

ABSTRACTS OF BETHEL PRIMITIVE BAPTIST CHURCH MINUTES

These church minutes are very old and fragmented. Original Church Minutes are in the possession of the Huxford Genealogical Society and were abstracted by Mary Jane Weaver, Lake City, Florida. Additional edits by David Crews, St Marys, Georgia.

Georgia, Ware County: Met at Brother Stephen Crews on the both of Sept. 1843, it being the time appointed for our constitution having failed the church at Prospect. It was read and received after divine service by Bro. Cornelius Buie. Received Piety Crews for baptism. Bro. Stephen Crews, Sister Jane McDonald, and Sarah Crews, Senr., were received by letter. Adjourned until tomorrow morning. John J. North, C. Clk.

Oct. 1, 1843. Sunday morning met at the waterside. Bro. Cornelius Buie baptized Elizabeth Crews, Marthey {Martha} Crews, Elishey Hunter, Dempsey D. Crews, and Piety Crews. Returned to meeting house. After divine service by Bro. Cornelius Buie, Sister Sarah Crews, Junr., and _____ Tumbilen were received. Bro. Cornelius Buie was unanimously called as minister. The brethren and sisters of the Baptist with an order . . . living near the Suwannee River. . . are all agreed to call upon Fellowship Church, Ware County, and Antioch, Lowndes County, for their ministerial. aid, viz, Bro. John Dryden and Bro. Cornelius Buie to constitute us into a church. John J. North, C. Clk.

Dec. 1, 1843. Divine service by Bro. John Peacock and Bro. C. Buie. Bro. Stephen Crews and Bro. William Levins were elected deacons. John J. North, C. Clk.

Dec. 2, 1843. Divine service by Bro. Peacock and Bro Buie.

Dec. 3, 1843. Divine service by Bro. Peacock and Bro. Buie.

Dec. 4, 1843. After divine service by Bro. John Dryden and Bro. Cornelius Buie, the brethren and sisters came forward and being duly examined were found . . . the faith was pronounced a church.

The members' names are underneath subscribed:

Males	Females
John J. North	Sarah Crews, Senr.
Stephen Crews - Dead	Sarah Crews, Junr.
William Levins	Patsey Crews
Dempsey D. Crews - Dismissed	Elizabeth Crews
Elisha Hunter	Mary Bryant
James Bryant - Dead	Piety Crews - Dismissed
	Corneley Cannon
	Phebey Levins
	Jane McDonal(d)

Bro. John Dryden and Bro. Cornelius Buie certified that the brethren were dismissed from Prospect Church, Hamilton County, Middle Florida, and being found orderly, were pronounced a Church of Christ known by the name of Bethel.

Sat., Jan. 6, 1844. Divine service by Bro. Cornelius Buie. Nancey Hunter was received by experience and Sister Nancey _____ by a letter from _____ Creek Church in East Florida. John J. North, C. Clk.

Sun., Jan. 7, 1844. Divine service by Bro. John Peacock and Bro. Cornelius Buie. Bro. Joseph Crews, Senr., presented his letter from Union Church, Lowndes County, and was received. John J. North, C. Clk.

Sat., Feb. 11, 1844. Divine service by Bro. John Peacock and Bro. Cornelius Buie. Sister Rebecca North stated that she had been regularly baptized to Smyrna Church, Ware County, but had not obtained a letter.

She was received under watch care. Bro. John Crews and Sister Catherine Crews, his wife, were received from Bailey {Baileys} Branch Church in Camden Co. John J. North, C. Clk.

Sun., Feb. 12, 1844. William Crews was received and baptized by Bro. Buie. Bro. James Tumbler and Sister Jane Tumbler, his wife, presented letters from Mill Creek Church, Nassau County, Florida. It not being regularly constituted, they were received upon a confession of faith. Sister Saletea Tumbler was received on the covenant. Bro. Stephen Crews was appointed Treasurer. Observed the ordinance of the Lord's Supper and washing of saints' feet by Bro. Buie. John J. North, C. Clk.

Sat., March 2, 1844. Divine service by Bro. John Peacock and Bro. Cornelius Buie. Bro. Cornelias Buie presented a letter for himself and his wife, Sister Mary Buie, from Antioch Church, Lowndes County, Georgia, and was received. A profession was sent from sister church, Salem, Columbia County, Florida requesting ministerial aid for the purpose of setting in order a deacon, which was granted. Sister Nancey Hunter was baptized. John J. North, C. Clk.

Sat. before the first Lord's Day in April, 1844. Divine service by Bro. John Peacock and Bro. Cornelius Buie. Bro. Tommos {Thomas?} was received. On Sunday, William Cannon, Leasey Hunter, and Sarah North were received. William Cannon was baptized by Bro. Cornelius Buie. Observed the Lord's Supper and washing of saints' feet by Bro. Cornelius Buie.

Sat. before the first Lord's Day in July, 1844. Divine service by Bro. John Peacock and Bro. Cornelius Buie. Bro. C. Buie reported that he appointed a meeting at Bro. Joseph Crews, Senr., and received and baptized Sister Jennet {Jennette} Crews, his wife. The treasurer certified that he had expended \$2.50 cents for two basins, two towels, two tumblers, and one half gallon of wine.

List of Members {no date}

Salety Tumbler - Dismissed
Salety Hunter - Dead
Sarah Esbel North - Dead
John Peacock
Acey Manuel - Expelled
Edmund Chancey - Dismissed
Marey Johnson - Dismissed
Joseph L. Crews - Expelled
Ann Tommas
Mary Bryant - Dismissed
Sarah Crews, Senr.
Jane Tumblin
Phebe Levens
Sarah Crews, Junr. - Dead
Piety Crews - Dismissed
Elizabeth Crews

Nancey Hunter - Expelled
Mary Buie - Dismissed
Jennet Crews - Expelled 4/8/1885
Sarah Peacock
Sarah Stevens - Dismissed
James Roberts - Excommunicated
Joseph Crews, Junr.
Amos Tommas
Marey Hunter
Jane McDonald - Dead
Pheebie Lee - Dismissed
Rebecca North
Charity Johnson
Loucy Padget
Sarah Levens
Elizabeth Burnette

Fri. before the first Lord's Day, August 2, 1844. Divine service by Bro. Isham Peacock and Bro. Cornelius Buie. Appointed Bros. William Levins, Stephen Crews messengers. Sunday, divine service by Bros. Isham Peacock and John Peacock. Letters were presented from Prospect Church by Bros. Robert Sanderlin, Hen. Summerall, Henry Peacock, Peater _____ nnan, Philffey Sanderlin. One letter was presented from Salem Church by Bro. Readon Blount and one from Bethesda Church by Bro. B. D. Miller. All were received with the right hand of fellowship. John J. North, C. Clk.

Sept. 7, 1844. Divine service by Bro. John Peacock. Bro. C. Buie reported that the correspondent letter sent to Wayfair Church, Lowndes County, was read and received by extending the right hand of fellowship to our messengers.

March meeting, 1845. Divine service by Bro. John Buie and Bro. Cornelius Buie. John J. North, C. Clk.

Sat., April 12, 1845. Divine service by Bro. John Peacock and Bro. John Buie. Bro. Cornelius Buie reported that our messengers attended to sister church, Bethesda, according to their request and their difficulty was settled with the excommunication of two males. Took up the matter relative to Bro. John Peacock's request. After he had preached, the church was satisfied with his gift and resolved to give him a written license to preach.

Sat., May 1845. Received Bro. James Roberts by letter &om sister church, Prince William. Sunday met according to adjournment Divine service by Bro. John Buie. John J. North, C. Clk.

Sun., June 1845. Divine service by Bro. Cornelius Buie. No new business.

July 1845. After divine service by Bro. John Peacock, a letter was read from Prospect Church, Big Creek, Columbia County, East Florida desiring ministerial aid to constitute part of their presbytery into a church, which was granted. John J. North, C. Clk.

Aug. 1845. After divine service by Bro. Cornelius Buie, conference was opened by Bro. John Peacock, Clerk Protem. Appointed Bros. William Levens, William Crews, Dempsey D. Crews, Cornelius Buie messengers to Wayfair Church, Lowndes County. Ordered Bro. John Peacock to prepare a letter to represent church at the next association. Appointed Bro. Cornelius Buie, John Peacock delegates, and, in case of failure, Bro. John N. North After hearing evil reports against Bro. Acey Emanuel, it was agreed that he be cited at the Nov. conference. Appointed Bro. John Peacock to prepare a letter for that purpose. Bros. Levens and John Peacock agreed to continue correspondence with sister church, Bethesda. Ordered Bro. John Peacock to prepare a letter for that purpose. No further business.

Aug. 1845. Divine service by Bros. John Peacock and Cornelius Rule Bro. John Register presented a letter from Wayfair, which was read and received. No further business. John J. North, C. Clk.

Sept. 1845. Divine service by Bros. John D. Peacock and Cornelius Rule. Appointed Bros. William Levens, William Cannon, and John Crews to take letter to sister church, Bethesda. Bro. Cornelius Buie reported that he attended the arm of Prospect Church, Big Creek, and he and Bro. Elias Knight constituted them into a church by the name of New Hope. Bro. Wm. Levens reported that he and Bro. C. Rule carried the church's letter to Wayfair, and it was received with four others. Having heard evil report against Bro. James Roberts, it was agreed. . . appointed Bro. William Levens and Stephen Crews messengers. Divine service by Bros. C. Rule and John D. Peacock on Sunday. Took up a collection of \$3.75 to send to association for printing the minutes. John J. North, C. Clk.

Sat., Oct. 18, 1845. Divine service by Bro. Cornelius Buie. Took up case relative to Bro. James Roberts. It was laid over until the next conference. Bro. William Levens reported that he and Bro. William Cannon carried letter to Bethesda, and it was not received because they could not convene in a yearly meeting. It was agreed to continue correspondence with Prospect Church and Salem Church. No further business. After divine service by Bro. C. Buie on Sunday, it was agreed to call a pastor. Bro. Cornelius Buie agreed to try to serve for another year. No other business. John J. North, C. Clk.

Sat., Nov. 1845. Divine service by Bro. John Buie, who was also received by letter. Then took up the matter of Bro. Acey Manuel, which was continued. Appointed Bros. John J. North and William Levens to cite him to next conference. Took up case relative to Bro. James Roberts. Nothing was found against him, and it was agreed that he be exonerated from the displeasure of the church. Appointed Bro. John J. North to get information about sister church, Prince William, so it would be known upon what principles it was restored.

The letters to send to Prospect Church and Salem Church were read and received. It was agreed that Bro. John Buie be given a written license to preach. John J. North, C. Clk.

Dec. 25, 1845. Divine service by Bro. Cornelius Buie. Took up case of Bro. Ase Manuel, which was continued Appointed Bro. John D. Peacock to cite him to the next conference. Objection was made to the

application for letters of dismissal for Bro. James Briant and Sister Mary Briant, his wife. Bro. Cornelius Buie reported that he and Bro. Isham Peacock attended and constituted a church by the name of Black Creek Dec. 13, 1845. He further reported that he had attended a meeting at Olustee and baptized two people there, one of whom had been baptized by a Missionary Baptist. Bro. Cornelius Buie renounced and removed his pastoral care of the church and applied for letters of dismissal for himself and his wife, Sister Mary Buie, which was granted. No further business. John J. North, C. Clk.

Jan. 11, 1846. No conference.

Feb. 7, 1846. Divine service by Bro. J. B. Smith and Bro. John Buie. Then took up the case of Bro. Asa Manuel. After long deliberation, he was expelled for long absences and drunkenness. Bro. John J. North brought a charge against Bro. William Crews, Senr., for getting drunk, which was taken up and settled by Bro. Crews to satisfaction. Charges prepared by Bro. John J. North against Bro. James Roberts for getting drunk were taken up and continued. Appointed Bro. Stephen Crews to invite Bro. Elihu Morgan to attend the next conference as he was the witness against Bro. Roberts. Ordered that Bro. John Buie be ordained and appointed Saturday, on the second Lord's Day of May next Appointed Bro. John Buie to take a letter to Black Creek and Bro. Stephen Crews to take a letter to Bethel in Hamilton County, Florida. Bro. William Levens was to take a letter to Prospect Church, Hamilton County. Bro. J. B. Smith was sent to Pleasant Church, Lowndes County. John J. North, C. Clk.

April term, no conference.

Sat., May 9, 1846. Divine service by Bro. John Buie. Charges prepared by Bro. John J. North were taken against Bro. James Roberts. The case was settled by acknowledgment from Bro. James Roberts. Because of a lack of ministerial aid, the ordination of Bro. John Buie was withdrawn. Bro. Stephen Crews prepared charges against Bro. Joseph Crews for getting drunk. Bro. Stephen Crews was to cite him to the next conference. Bro. John Peacock was to be cited for long absences and Bro. J. J. North to be the messenger. Bro. John Buie applied for letter of dismissal, which was granted. Divine service was given by Bro. John Buie on Sunday. John J. North, C. Clk.

Sat., July 11, 1846. Divine service by Bro. John Peacock. The charge of Bro. Stephen Crews against Bro. Joseph Crews for getting drunk was laid over until the next conference. Bro. Elihu Morgan read a letter from Bethel Church in Hamilton County, Middle Florida. The clerk was ordered to prepare a letter to send to Bethel Church, Hamilton County, Alapaha River. No further business. Conference was resumed on Sun. morning. Bro. James Roberts requested a letter be written to Prince William Church, South Carolina to clear himself of carrying a letter from Bethel Church in Ware County, Ga., to Prince William Church South Carolina.

The clerk was ordered to write to Prince William Church to determine if he did or did not carry a letter.

Aug. 1846. Divine service by Bro. John D. Peacock and Bro. J. B. Smith. Bro. J. B. Smith was appointed Moderator Protem. Joseph Crews confessed to getting drunk and was acquitted by the church. A letter was sent to Wayfair Church, Lowndes County, and a letter was sent to represent church at association. Bros. John D. Peacock and John J. North were elected delegates, and Bro. William Levens was elected as a substitute. Divine service by Bro. J. B. Smith on Sunday. Sister Nancey Cain applied for her letter as she was about to move to East Florida. Letter was granted. John J. North, C. Clk.

Sept. 1846. No conference.

Oct. 1846. No conference.

Fri. before the second Lord's Day, Nov. 1846. Divine service by Bro. William A. Knight. Divine service on Saturday by Bro. John D. Peacock and Bro. John Buie. Bro. William Levens reported that the letter of correspondence had been carried to Wayfair and was received. Also, the letter requesting a presbytery to Union Church, Lowndes County, Alapaha River, was received. Bro. John D. Peacock was ordained by

Bros. William A. Knight and Elias Knight. Divine services on Sunday were given by Bro. William A. Knight and Bro. Elias Knight John J. North, C. Clk.

Dec., 1846. Divine service by Bro. John D. Peacock. It was reported that Prospect Church received the letter of writing. The sister church, Salem, was disappointed that Bro. Stephen Crews was sick and unable to go. Divine service on Sunday was given by Bro. J. D. Peacock John J. North, C. Clk.

Jan. 1847. Divine service was given by Bro. John D. Peacock. On Sunday morning, Bro. John D. Peacock was called as pastor.

Feb. 14, 1847. Divine service by Bro. John D. Peacock. A letter from New Hope Church, Columbia County, East Florida, requesting ministerial aid to ordain deacons was presented by Bro. Moses Tommas {?}. Request was granted. Sunday morning, after divine service by Bro. John D. Peacock, the conference was resumed John J. North, C. Clk.

Mar., 1847. Divine service by Bro. John D. Peacock Bro. John J. North applied for a letter for Bro. James Bryant. The clerk was instructed to write him a letter and send it to him as he lived a distance away and was blind and aged. Divine service was given by Bro. John D. Peacock on Sunday. No further business. John J. North, C. Clk.

April 1847. Divine service by Bro. John D. Peacock. Took up the case of the rumor against Bro. James Roberts for having forged a letter against this church of carrying a letter of recommendation from this church to Prince William Church in South Carolina. Moved and seconded that the church petition Salem Church in Columbia County, East Florida, to send her members who were members of Prince William Church at the time of Bro. James Roberts carrying a letter of recommendation from this church. It was understood that Bro. Rivers and others had belonged to Prince William Church at that time, and it was understood that Bro. Rivers had reported that Bro. James Roberts did carry a letters of recommendation from Bethel Church; therefore, it was requested that Salem send her members involved in the letter business to the conference in May to appear against Bro. James Roberts. On Sunday morning, Bro. Joseph Crews, Jr., came forward, and, after being examined, was given the right hand of fellowship. No further business. John J. North, C. Clk.

June 1847. Divine service by Bro. John D. Peacock On Sunday, Bro. Joseph Crews, Jr., was baptized by Bro. John D. Peacock. No further business. John J. North, C. Clk.

July 11, 1847. Divine service by Bro. John D. Peacock On Sunday, after divine service by Bro. John D. Peacock, conference was resumed A letter received from Bro. Abraham Rivers of Salem Church, Columbia County, East Florida, stated that he did belong to Prince William Church at the time that Bro. James Roberts carried the forged letter Born Bethel Church to Prince William Church. The trial of Bro. James Roberts was laid over until a letter could be written to Prince William Church for a record of the minutes pertaining to Bro. Roberts' letter. Bro. John J. North moved that Bro. James Roberts should not have the liberty of the church until his trial was decided. John J. North, C. Clk.

Aug. 1847. Divine service by Bro. John D. Peacock. No further business.

Sept. 1847. Divine service by Bro. John D. Peacock. No further business.

Oct. 1847. Divine service by Bro. John D. Peacock. Bro. Joseph L. Crews came forward and received the right hand of fellowship. Letters were to be written to New Hope Church, Columbia County, East Florida, and Salem Church. On Sunday morning, Bro. Joseph L. Crews was baptized by Bro. John D. Peacock. Bro. John D. Peacock led the divine service. John J. North, C. Clk.

Fri., Nov. 12, 1847. Divine service by Bro. Cornelius Buie. Took up case of Bro. James Roberts. Bro. John D. Peacock and Bro. Cornelius Buie led the divine service on Saturday. Received Alexander Crews, Senr., into the membership. Upon receiving a letter from Prince William Church South Carolina,

certifying that Bro. James Roberts did forge a letter of recommendation from Bethel Church, Bro. Roberts was expelled. Bro. Levens reported that he carried a letter to New Hope Church and it was received. Bro. Redden Blount brought a letter from Salem Church. Bro. William Pennington, a messenger from Prospect Church brought a letter. Oliver Walden {Waldron} and Thomas Aubbs {?} brought a letter from New Hope Church. Edmond Mathis and John Crews were messengers from Wayfair Church. Elihu Morgan and B. D. Miller were messengers from Bethel Church, Hamilton County, Middle Florida. All letters were received. On Sunday, Alexander Crews, Senr., was baptized by Bro. John D. Peacock. Bro. Cornelius Buie led the divine service. Dismissed in order, Nov. 14, 1847. John J. North, C. Clk.

Feb. 12, 1848. Divine service by Bro. John D. Peacock. Restored Bro. Joseph Crews, Sr. No further business. Joseph Crews, C. Clk.

May 13, 1849. Bethel Church met in conference. Took up reference to Bro. John J. North, and it was laid over until next conference. Then moved and seconded to help Prospect Church and Bethel Church in Hamilton County, Florida. No further business. Joseph L. Crews, C. Clk.

June 9, 1849. Bethel Church met in conference and restored Bro. John J. North. Received a letter from New Hope Church calling for Bro. John D. Peacock to go see them. Joseph L. Crews, C. Clk.

List of Members (June 1849)

Cornelius Buie – Dismissed
 William Levins – Dismissed
 James Bryant – Dead
 Elisha Hunter – Dismissed
 Joseph Crews – Expelled
 John Crews – Dismissed
 Amos Thomas – Dismissed
 John D Peacock – Dismissed
 James Roberts – Excommunicated
 Joseph L. Crews – Expelled
 Allen C. May – Dead
 Redding Thomas
 Zachariah Lee – Dismissed
 Henry Crews
 Stephen Crews

Stephen Crews - Dead
 John J. North – Expelled
 Dempsey D. Crews - Dismissed
 William B. Crews
 William Crews - Expelled
 James Tumblin – Dismissed
 William Cannon – Expelled
 Edmond Chancy – Dismissed
 Joseph Crews, Jr. - Dead
 Wm. Wilson - Dismissed
 William F. Eady - Expelled
 James North
 Wm. McLane
 Jeremiah Padget
 James Lee

July 28, 1849. Divine service by Bro. John D. Peacock. Moved to send correspondence to sister church, Wayfair, Lowndes County. Joseph L. Crews, C. Clk.

Oct 18, 1849. Divine service by Bro. John D. Peacock. Moved and seconded that church cite Bro. Joseph Crews, Senr., to the next conference for false swearing before Bro. Joseph L. Crews. Agreed to correspond with Bethel Church and Prospect Church in Hamilton County, Florida, and Salem Church in Columbia County, Florida. Moved to cite Bro. William Crews to the next conference for getting drunk and swearing. Sunday morning, after divine service by Bro. John D. Peacock, took up the case of Bro. Joseph Crews, Senr., and Bro. Joseph Crews, Jr. After both were examined Bro. Joseph Crews, Jr., was exempted and Bro. Joseph Crews, Senr., was excommunicated from Bethel. Took up the case of Bro. William Crews, Senr., but it was laid over until next conference.

Dec. 8, 1849. Divine service by Bro. John D. Peacock. Took up reference against Bro. William Crews, Senr., for getting drunk and swearing and hurting the members' feelings of Bethel Church. After he was called on for examination, he was excommunicated. Bro. John D. Peacock laid the censure over Bro. William Crews, Senr., and Bro. Joseph Crews, Sear., who was excommunicated last Oct. for swearing to a falsehood before Esquire Joseph L. Crews. No further business. After divine service on Sunday by Bro. John D. Peacock, there was no more business. John J. North, C. Clk.

Sat., Jan. 12, 1850. Divine service by Bro. Cornelius Buie. Met on Sunday. After divine service by Bro. Cornelius Buie, there was no further business. John J. North, C. Clk.

Feb. 8 & 9, 1850. Held no conference in consequence of the indecency of the weather. On Sunday, Feb. 10, after divine service by Bro. Cornelius Buie, there was no further business. John J. North, C. Clk.

Mar. 9, 1850. Clinch County, Ga Divine service by Bro. Cornelius Buie. Received an evil report against Sister Nancey Hunter. Appointed Bro. Elisha Hunter to cite her to be at the next conference. No other business. Divine service by Bro. Cornelius Buie. Conference resumed. Received Bro. J. M. Tomas and his wife, Sister Ann Tomas, by letter from Bethel Church, Hamilton County, Florida. John J. North, C. Clk.

Sat., April 13, 1850. Clinch Co., Ga. Divine service by Bro. C. Buie. Took up the case of Sister Nancey Hunter. Since she was not present, the case was laid over to the next conference. Elisha Hunter and Joseph Crews, Senr., were requested to go and see her. No further business. On Sunday morning, the divine service was given by Bro. C. Buie. John J. North, C. Clk.

May 11, 1850, Clinch Co. After divine service by Bro. C. Buie, the church met in conference. Took up the case of Sister Nancey Hunter, and it was continued. Sunday morning, after divine service by Bro. C. Buie, conference was resumed. Appointed Bros. John J. North and Wm. Levins to cite Bro. John D. Peacock to next conference for being absent. No further business. John J. North, C. Clk.

Sat., June 8, 1850. Divine service by Bro. John D. Peacock and Bro. Cornelius Buie. Took up the case of Sister Nancey Hunter. She, not being present, was excommunicated from the church. It had been reported that she had committed adultery and refused to obey the church. Bro. Cornelius Buie laid the censure on her. Took up the case of Bro. John D. Peacock in regard to his long absence, and he made acknowledgment. He was allowed to take a seat as moderator for the time of the conference. Bro. Cornelius Buie and his wife, Sister Mary Buie, were received by letter. Received a letter from the North Prong Church on St. Mary's River, Columbia County, East Florida, requesting the aid of Bro. John D. Peacock in setting in order a deacon, which was granted. Bro. Joseph L. Crews requested that he be excommunicated from the body, which was granted. Bro. John D. Peacock laid the censure on him. John J. North, C. Clk.

Sat., July 13, 1850. After singing and praying by Bro. C. Buie, the conference met. Agreed to continue correspondence to Wayfair Church and Union Church. Received an evil report on Sister Jennet Crews. Appointed Sister Mary Buie, Sister Ann Tomas, and Sister Marthey Crews to cite her to the next conference. John J. North, C. Clk.

Sat., Aug. 10, 1850. Divine service by Bro. C. Buie. Appointed Bros. Wm. B. Crews and Bro. C. Buie to take letters to Wayfair, and Bro. Elisha Hunter and Bro. C. Buie to take letters to Union. Took up the case of Sister Jennet Crews, who was accused of committing adultery. She sent a letter requesting to be excommunicated from the body, which was granted. Bro. Cornelius Buie laid the censure on her. Bro. C. Buie reported that he attended a meeting at Bro. William Levins on July 21, 1850, and received by experience Marcy Hunter. It was agreed that she be received and baptized. Met at the water on Sunday for the purpose of baptism of Marcy Hunter by Bro. C. Buie. Church was dismissed after divine service by Bro. John D. Peacock and Bro. C. Buie. John J. North, C. Clk.

Sat., Sept. 7, 1850. After divine service by Bro. John D. Peacock, the conference opened. Appointed Bros. John D. Peacock and C. Buie to bear a letter to the association. Bro. Levins reported that it had been said he was guilty of disorder. The matter was laid over to the next conference. John J. North, C. Clk.

Sat., Oct. 12, 1850. After divine service by Bro. C. Buie, the conference met and took up the matter of Bro. Wm. Levins, which was continued. Bro. C. Buie reported that he and Bro. Wm. B. Crews had carried a letter to Wayfair Church, and it was rejected in consequence of the disorderly situation then. An accusation was brought against Bro. John J. North for committing adultery, which was taken up. He was excommunicated. Bro. C. Buie laid the censure on him. Agreed to continue correspondence with Bethel Church, Salem Church, and Prospect Church. On Sunday morning Bro. C. Buie gave the divine service. William B. Crews, Clerk Protem.

Fri., Nov. 8, 1851. After divine service by Bro. C. Buie, the case of Bro. William Levins was taken up. The church was satisfied. Bro. C. Buie reported that he took a letter to Bethel Church, Hamilton County, Florida. Appointed Bro. Wm. B. Crews to call on the former church clerk for the church book and papers. Saturday, after divine service by Bro. C. Buie, the church met in conference. A welcome was given to visiting brothers. Received Joseph Hunter into full fellowship. Sunday morning, after singing by Bro. C. Buie, the church set in conference. Bro. C. Buie and Bro. Wm. B. Crews carried letter to Prospect Church. Bro. C. Buie applied for a letter of dismissal for himself and wife, Sister Mary Buie, which was granted. The church then called Bro. C. Buie as pastor, and he accepted. Wm. B. Crews, Clerk Protem.

Sat., Feb. 1851. Divine service by Bro. John D. Peacock. No further business. On Feb. 7, 1851, divine service was led by Bro. John D. Peacock. W. B. Crews, Clerk Protem.

Mar. 1851. Divine service by Bro. John D. Peacock. No other business. W. B. Crews, Clk. Protem.

Sat., April 2, 1851. Divine service by Bro. John D. Peacock. Sister Sarah Peacock was received by letter. No other business. On Sunday, alter divine service by Bro. John D. Peacock, the case of Bro. Joseph Crews was heard, and he was restored to the body. Wm. B. Crews, Clk. Protem.

May, 1851. No conference.

June, 1851. Divine service by Bro. John D. Peacock. Then came forward Bro. _____ with a letter, which the church had given him, and acknowledged his being in disorder. After hearing him, the church received hill. Bro. John D. Peacock gave the divine service on Sun. Wm. B. Crews, Clk. Protem.

Aug. 7, 1852. Called for ministerial aid to wit: Bro. William A. Kight and Bro. Isaac D. Hutto to ordain Bro. Wm. B. Crews as a deacon. Wm. B. Crews, C. Clk.

Mar. 20, 1853. After divine service by Bro. J. D. Peacock the conference opened. None came forward. No further business. Wm. B. Crews, C. Clk.

Nov. 12, 1853. After divine service, given by Bro. J. D. Peacock and Bro. I. D. Hutto, Bro. Wm. B. Crews was ordained as deacon. Messengers from Prospect Church, Hamilton County, Florida were Joshua H. Roberts, Logan Sanders, Wm. Wilkerson, Dempsey Crews, Elenor Sanders, Nancy Roberts, Piety Crews, and Susannah Shaw. Messengers from Union Church, Lowndes County, Georgia were Bro. I. D. Hutto and Hillery P. Mathis.

Nov. 13, 1853, conference resumed. No further business. H. Crews, C. Clk.

Feb. 11, 1854. Conference opened after divine service. No business. Adjourned until the next day. Hillery Cowart, C. Clk. The church met on Sunday and received Sister Lucy Padget by experience. She was baptized the same day. No further business. H. Cowart, C. Clk.

Mar. 10, 1854. Divine service by Bro. J. D. Peacock. Received Sister Sophia Burnett by experience and she was baptized. No other business. Hillery Cowart, C. Clk.

April 8, 1854. Divine service by Bro. J. D. Peacock No other business. H. Cowart C Clk.

July 15, 1854. Divine service by Bro. J. D. Peacock. Moved and seconded that a letter of correspondence be sent to Bethel, Union, and Wayfair. No other business. H. Cowart, C. Clk.

Aug. 12, 1854. Divine service by Bro. J. D. Peacock. Read and received letters of correspondence from Bethany, Wayfair, and Union. No other business. H. Cowart, C. Clk.

Nov. 11, 1854. Bearers of letters to Prospect Church were Edmund Chancy, Isaac Harnage, William Levins. Bearers of letters to Salem were Hillary Cowart and Jeremiah Padget. J. D. Peacock moved to call corresponding letters. Jacob Litesey brought one from Bethany. Levi Starline, Logan Sanders, James Sanders, Ellen Sanders, Dempsey Crews, and Bitha Crews brought a letter from Prospect Church, Hamilton Co., Florida. Preyester brought one from Empire. Hillary Cowart C. Clk.

Dec. 9, 1854. Divine service by Bro. J. D. Peacock Mary Bryan was expelled from the fellowship of the church. Moved and seconded that Bro. H. Cowart execute anywhere God may cast his lot. Agreed that Sister Susannah Box be granted a letter of dismissal. No further business. H. Cowart C. Clk.

Jan. 13, 1855. Divine service by Bro. J. D. Peacock and Bro. H. Cowart. No other business. H. Cowart, C. Clk.

May 9, 1855. Divine service by L. (?) E. W. Smith. The case of Bro. Wm. Levins was taken up concerning a charge of gross slander. After some discussion, the question was taken which resulted in a withdrawal from him as a disordered man. Hillary Cowart C. Clk.

June 11, 1855. Divine service by Bro. H. Cowart. Approved letters of correspondence. Hillary Cowart C. Clk.

Aug. 11, 1855. Divine service by Bros. Starling and Cowart. Bro. John D. Peacock brought up the report of slander concerning his being at Negro house, which charge he denied. Ample satisfaction was made. Letters were approved for the association. Hillary Cason, C. Clk.

Aug. 12, 1855. Met in conference and called for letters of correspondence, one to Wayfair and one to Bethany, both in Clinch Co. Bro. H. Cowart and Bro. J. D. Peacock to take one to Wayfair, and Bro. Jeremiah Padget to take the other to Bethany. Bro. J. D. Peacock and Bro. William Crews were to take a letter to Union, Lowndes. Hillary Cowart C. Clk.

Sept. 15, 1855. Divine service by Bro. Hillary Cowart and Bro. J. D. Peacock. Called for association letter, which was laid over. No further business. Hillary Cowart C. Clk.

Nov. 10, 1855. Divine service by Bro. I. D. Hutto. Messengers to take a letter to Empire were Isaac Harnage and Jeremiah Padget Messengers to take a letter to Prospect were Wm. B. Crews and Edmon Chancy. Joel Griffice brought a letter from Wayfair, and Dempsey Crews brought one from Prospect. Read and received a petitionary letter to the constitution of a new association to take place with Union Church, Lowndes County, Ga. Messengers to take the letter were Bros. Hillary Cowart and Wm. B. Crews and Jeremiah Padget, in case of failure. The committee was to arrange preaching report as follows: Bro. Hutto to preach first and Bro. Peacock to follow in any way he sees proper. Hillary Cowart, C. Clk.

May 10, 1856. Divine service by Bro. J. D. Peacock No further business. Hillary Cowart C. Clk.

July 9, 1856. Divine service by Bros. Cowart and Peacock. No further business. Hillary Cowart C. Clk.

Aug. 9, 1856. Divine service by Bros. Chancy and Peacock. Received Bro. William Wilkerson by letter. Read and received a letter to send to the association. Delegates were Bros. Wm. B. Crews, Hillary Cowart and Isaac Harnage. Divine service on Sabbath morning by Cowart and Peacock Received James North by experience and baptism. Received Zachariah Lee and Pheeby Lee by letter. No further business. Hillary Cowart C. Clk.

Aug. 27. Received Sister Clarisy Crews by experience and baptism. Moved to amend association letter. Hillary Cowart, C. Clk.

Sept. 13, 1856. Door was opened by Bro. J. D. Peacock. Petitioned Wayfair Church for ministerial aid for the ordination of Bro. Hillary Coward. John J. North, C. Clk.

Sept. 14, 1856. Received Sister Elizabeth Burnett by experience and Sister Rebecca North upon a confession of faith. Both were baptized. John J. North, C. Clk.

Oct. 11, 1856. Divine service by Bro. Hillary Cowart and Bro. J. D. Peacock. Sister Nancy

Cowart was received by experience and baptism. It was moved and seconded that Bro. Zachariah Lee become a deacon of the church. John J. North, C. Clk.

Sun., Oct. 12, 1856. Divine service by Bro. H. Cowart and Bro. J. D. Peacock. Received Sister Charity Johnson by experience and baptism. John J. North, C. Clk.

Nov. 9, 1856. Divine service by Bro. Hillary Cowart and Bro. Smith. Took up the ordination of Bro. H. Cowart and Bro. Lee and at the request of the candidates, it was laid over for another time. Letter from Bethel, Florida, bearers were Bros. J. E. W. Smith and Levi Starling. Bro. Joel Griffice brought letter from Wayfair. Bro. Samuel E. Regeter {Register} and Bro. Jethro Patten brought letter from Empire. Bro. I. D. Hutto brought letter from Bethany. Bro. Logan Sanders, Nelly Sanders, and Robert Sandlin brought a letter from Prospect Bro. John Lee from Union without a letter. Closed in order. Sunday morning service was by Bros. Starling Hutto and John D. Peacock. Sister Johnson was baptized. R Thomas, C. Clk.

Dec. 13, 1856. Divine service by Bro. J. D. Peacock and H. Cowart. John D. Peacock was chosen as pastor for the next year. Presbytery called for the ordination of Bros. Cowart and Lee. Hillary Cowart, C. Clk.

Jan. 4, 1857. Divine service by Bro. H. Cowart. Took up petitionary letter for ordination of Bro. H. Cowart and Bro. Zachariah Lee for a deacon. John J. North, C. Clk.

Feb. 8, 1857. Divine service by Bro. H. Cowart and Bro. J. D. Peacock. Took up the petitionary letter to Union, Lowndes, and Bethany, Clinch for ministerial aid. By a petition by Bro. Wm. B. Crews, it was agreed to grant letters of dismissal to Bro. William Wilkerson and Sister Sarah Wilkerson, his wife. John J. North, C. Clk.

April 10, 1857. Divine service by Bro. H. Cowart and Bro. J. D. Peacock. Laid over the reference to the ordination of Bro. H. Cowart and Bro. Zachariah Lee as the presbytery did not attend. Hillary Cowart, C. Clk.

May 9, 1857. Divine service by Bro. H. Cowart Laid over the ordination of Bro. Cowart until next conference. Dennis Bowling, Clk. Protem. Sun. morning conference resumed. The Sat. before the second Sort. in July was set apart for the ordination of Bros. Cowart and Lee. H. Cowart, C. Clk.

June 2, 1857. Service by Bro. H. Cowart. Closed in order. Hillary Cowart C. Clk.

July 13, 1857. Divine service by Bro. H. Cowart. No ministerial aid came to the ordination of Bro. Cowart. The church agreed to make another call. Sunday morning, 11:00, the conference resumed Read a letter of reproof to Bethel Church, Hamilton County, bearers were to be Bro. Wm. Crews and Bro. Zachariah Lee. Dennis Bowling, Clk.

Aug. 8, 1857. Divine service by Bro. H. Cowart. Laid over the ordination of Bros. Cowart and Lee until the next meeting. Sunday, 11:00, conference resumed. Bros. Hillary Cowart and Zachariah Lee were appointed delegates to the association. Bros. Hillary Cowart and Zachariah Lee were appointed to bear a letter to Bethany. Hillary Cowart, C. Clk.

Nov. 7, 1857. Divine service by Bro. Cowart and Bro. Peacock. Laid over the ordination of Bros. Cowart and Lee until some other time. Robert Sandliu brought a letter of correspondence from Prospect Church. Jacob Litesey {Lightsey} and William Hughs brought a letter from Bethany. James Brown brought a letter from Bethel. Sunday morning, the conference resumed. The church was to petition Union and Pleasant Church for ministerial aid on the Saturday before the second Lord's Day in January next. Dennis Bowling, C. Clk. Protem.

Sunday morning, met and resumed conference. Bearers of letter to Prospect Church were Bro. H. Cowart Wm. B. Crews, and L.(?) Hamage. Received two petitionary letters to form a presbytery for the ordaining H. Cowart and Z. Lee. D. Bowling, C. Clk. Protem.

Jan. 9, 1858. Bethel Church met, Bro. J. D. Peacock, moderator. Granted a letter of dismissal to Sister Patsey Stephens. The ordination of Bros. Cowart and Lee were laid over until church could get help. Hillary Cowart C. Clk.

Feb. 7, 1858. Divine service by Bro. J. D. Peacock and Bro. H Cowart John J. North, C. Clk.

Mar. 13, 1858. Divine service by Bro. Hillary Cowart. .Closed in order. Hillary Cowart, C. Clk.

June 12, 1858. Divine service by Bro. Hillary Cowart Closed in order. Hillary Cowart C. Clk.

July 10, 1858. Divine service by Bro. J. E. W. Smith and Bro. H. Cowart. Messengers appointed to Bethel Church Hamilton Florida were Bro. Wm. B. Crews, Cowart and Lee. Dennis Bowling, C. Clk.

Aug. 7, 1858. Service by Bro. H. Cowart Elected Wm. B. Crews and Z. Lee delegates to the association. John J. North, C. Clk.

Oct. 9, 1858. Divine service by Bro. H. Cowart. Granted a letter of dismissal to Bro. Hillary Cowart and his wife. John J. North, C. Clk.

Nov. 13, 1858. Divine service by Bro. Chancey and H. Cowart. Bro. Wm. B. Crews and Z. Lee were to deliver letter to Prospect Church. A correspondence letter was received from Hebron Church, Little Lapahaw, Hamilton County, bearer was Bro. Chancy. A letter was received from Prospect Church, Hamilton County, bearer was James Gigor. A letter from Wayfair Church, Clinch County, bearers were Hillary Cowart and Joel Griffis. Dennis Bowling, C. Clk. Sabbath morning, conference resumed Received Sister Susannah Harnage by experience and baptism. Henry Crews, C. Clk.

Mar. 12, 1859. Divine service by Bro. W. W. Rhoden and H Cowart. Postponed ordination of Bro. Lee as deacon until the next meeting. Henry Crews, C. Clk.

April 8, 1859. Divine service by H. Cowart. Received Bro.Wm. Wilson by experience and baptism. The reference of Bro. Z. Lee was laid over until the next conference. Henry Crews, C. Clk.

May 7, 1859. Divine service by H Cowart. The reference of Bro. Zachariah Lee was laid over. Henry Crews, C. Clk.

June 11, 1859. Divine service by Bro. H. Cowart. Received Sister Matilda McLane by experience and baptism. Sunday morning, met in conference. Moved to petition Prospect Church, Clinch County, for ministerial aid for the purpose of and ordaining a deacon. Redding Thomas, C. Clk. Protem.

July 26, 1859. Divine service by Bro. H Cowart. Elected Henry Crews as clerk. Henry Crews, C. Clk.

June 11, 1859. Divine service by Bro. H. Cowart. Received Sister Matilda McLane by experience and baptism. Sunday morning, met in conference. Moved to petition Prospect Church, Clinch County, for ministerial aid for the purpose of ordaining a deacon. Redding Thomas, C. Clk. Protem.

July 26, 1859. Divine service by Bro. H. Cowart. Elected Henry Crews as clerk. Henry Crews, C. Clk.

Aug. 13, 1859. Divine service by Bro. H. Cowart. Received Bro. Allen C. May by experience and baptism. Sunday morning, 10:00, divine service by Bro. J. D. Peacock and H. Cowart. The presbytery being present, Bro. Lee was ordained as deacon by J. D. Peacock and Hillary Cowart. Henry Crews, C. Clk.

Sat., Sept. 11, 1859. Received Sister Elizabeth May by experience, and she was baptized. Sunday morning, appointed Bro. Wm. B. Crews and Zachariah Lee as delegates to bear letter to association, and Bro. Allen C. May in case of failure. Henry Crews, C. Clk.

Oct. 7, 1859, Echols County, Georgia. Divine service by Bro. H. Cowart. No other business. Henry Crews, C. Clk.

Nov. 12, 1859. Received Sister Elizabeth Eady by experience, and she was baptized. Then received Bro. Wm. Eady by letter from South Carolina, Sardis Church. Bro. Sandlin brought a corresponding letter from Prospect. Bro. Chaney brought a letter from Hebron. Bros. I. D. Hutto and Tomblin brought a letter from Prospect. Henry Crews, C. Clk.

Dec. 10, 1859. Called for Bro. Hillary Cowart to pastor the ensuing year. Wm. F. Eady, C. Clk. Protem.

Jan. 7, 1860. After service by the pastor, no further business. Henry Crews, C. Clk.

Mar. 10, 1860. After singing and prayer by Bro. Lee, received Redding Thomas by letter. Redding Thomas, C. Clk.

April 7, 1860. Divine service by Bro. H. Cowart. Bro. William Levins came forward and was restored to the church. Moved that the moderator appoint a committee to visit Bro. Jeremiah Padget and report to the next conference. Received Sister Susannah Wilson by experience, and she was baptized. Redding Thomas, C. Clk.

May 18, 1860. Divine service by Bro. H. Cowart. No further business. Redding Thomas, C. Clk.

June 9, 1860. Divine service by Bro. H. Cowart. Closed in order. Redding Thomas, C. Clk.

July 7, 1860. Divine service by Bro. H. Cowart. Bro. John North was cited to the next conference for nonattendance. Sunday morning, 9:00, read and approved three corresponding letters. Redding Thomas, C. Clk.

Aug. 11, 1860. Divine service by Bro. H. Cowart. At the request of Bro. Wm. F. Eady, he was expelled from the church. Redding Thomas, C. Clk.

Oct. 1, 1860. No conference. Redding Thomas, C. Clk.

Nov. 9, 1860. Divine service by Bro. H. Cowart. Scheduled yearly meeting to be held the second Sunday in Dec. Redding Thomas, C. Clk.

Sun., Nov. 10, 1860. Divine service by Bros. Levi Starling, I. D. Hutto, and J. D. Peacock. Gilford Register, Levi Starling, and James Milton brought corresponding letter from Hebron, Hamilton County, Florida. I. D. Hutto and Wm. S. (?) Tomlinson (?) brought letter from Prospect Church, Clinch County, Georgia. Hillary Cowart brought a letter from Wayfair, Echols County, Georgia. Redding Thomas, C. Clk.

Dec. 8, 1860. Divine service by Bro. J. D. Peacock and Bro. H. Cowart. Bro. Z. Lee called for a letter of dismissal for himself and wife, which was granted. Redding Thomas, C. Clk.

Jan. 10, 1861. No conference. Redding Thomas, C. Clk.

Feb. 9, 1861. Divine service by Bro. J. D. Peacock. Church called Bro. J. D. Peacock as pastor for the year. Granted a letter of dismissal to Bro. Wm. Wilson and wife. Redding Thomas, C. Clk.

Mar. 9, 1861. Divine service by Bro. J. D. Peacock. No further business. John D. Peacock, moderator. Redding Thomas, C. Clk.

Sun., Mar. 10, 1861. Sister Nancy North was received by experience and was baptized. Redding Thomas, C. Clk.

April 13, 1861. After service, conference opened. No further business. Redding Thomas, C. Clk.

May 11, 1861. Sisters Martha Padget and Jane Padget were received by experience and were baptized. Redding Thomas, C. Clk.

June 8, 1861. Divine service by Bro. J. D. Peacock. No further business. Redding Thomas, C. Clk.

July 13, 1861. Divine service by Bro. J. D. Peacock. Received Bro. Stephen Crews by experience, and he was baptized. Sunday morning, Sisters Elizabeth Blackburn and Jemima Lee were received by experience and were baptized. Redding Thomas, C. Clk.

Aug. 10, 1861. Divine service by Bro. J. D. Peacock Bro. James J. Lee was received by experience and was baptized. Redding Thomas, C. Clk.

Aug. 31, 1861. Divine service by Bro. J. D. Peacock. Sunday, Sept. 1, 1861, conference resumed. No further business. Redding Thomas, C. Clk.

Oct. 11, 1861. Divine service by Bro. J. D. Peacock. Sunday, 10:00, conference resumed. No further business. Redding Thomas, C. Clk.

Nov. 2, 1861. Divine service by Bro. J. D. Peacock. Sunday, Nov. 3, received Sister Francis Lancaster by confession of faith. Elected Wm. B. Crews and James J. Lee delegates to the association, and Redding Thomas in case of failure. Redding Thomas, C. Clk.

Dec. 7, 1861. Divine service by Bro. Chancy and J. D. Peacock. Received Bro. Wm. Wilson and his wife by letter. Bro. James Giger and Bro. Martin Sanders brought a corresponding letter from Prospect, Hamilton County, Fla. Bro. Edmund Chancy brought a letter from Hebron, Hamilton County, Fla. Redding Thomas, C. Clk.

Sat., Jan. 11, 1862. Divine service by Bro. John Newlan. Redding Thomas, C. Clk.

Sunday, Jan.. 12, 1862, divine service by Bro. John D. Peacock and Bro. Newlan. Redding Thomas, C. Clk.

Feb. 8, 1862. Divine service by Bro. J. Newlan and Bro. J. D. Peacock. Received Bro. John Newlan by letter. Redding Thomas, C. Clk.

Mar. 9, 1862. Divine service by Bro. J. D. Peacock. Appointed Bro. Wm. McLane and Bro. James J. Lee to cite Bro. John Newlan to the next meeting. Redding Thomas, C. Clk.

April 12, 1862. Divine service by Bro. J. D. Peacock. The reference to Bro. John Newlan was laid over until the next meeting. Redding Thomas, C. Clk.

May 10, 1862. Divine service by Bro. Levi Starling and Bro. J. D. Peacock. Laid over the case of Bro. John Newlan. Redding Thomas, C. Clk.

June 7, 1862. Divine service by Bros. Starling, Peacock, and Bates. Expelled Bro. John Newlan for telling a falsehood. Redding Thomas, C. Clk.

July 11, 1862. Divine service by Bro. J. D. Peacock. Conference resumed on Sunday, 10:00, Bro. Jeremiah Padget was to be the bearer of a corresponding letter. Redding Thomas, C. Clk.

Aug. 9, 1862. Divine service by Bro. J. D. Peacock. Sunday, Aug. 10, 10:00, resumed conference. Read and received a corresponding letter from Hebron, Hamilton County, Fla. Redding Thomas, C. Clk.

Sept. 13, 1862. Divine service by Bro. J. D. Peacock Bro. Bates, and Bro. Cowart. Sister Nancy Cowart called for a letter of dismissal, which was granted. Redding Thomas, C. Clk.

Jan. 10, 1863. Divine service by Bro. J. D. Peacock. No other business. Redding Thomas, C. Clk.

Mar. 7, 1863. No conference. Redding Thomas, C. Clk.

April 11, 1863. No conference. Redding Thomas, C. Clk.

May 9, 1863. Divine service by Bro. J. D. Peacock. No other business. Redding Thomas, C. Clk.

June 13, 1863. No conference. Redding Thomas, C. Clk.

July 11, 1863. No conference. Redding Thomas, C. Clk.

Aug. 8, 1863. After service, the church came into conference. No other business. Redding Thomas, C. Clk.

Sept. 12, 1863. Laid over the case of defaulting members until the next day. Redding Thomas, C. Clk.

Oct. 10, 1863. Divine service by Bro. John Dryden. Expelled Bro. James Lee and Bro. William Cannon. Motion moved and seconded to retain beloved brethren, and it was granted. Redding Thomas, C. Clk.

Nov. 7, 1863. No conference. Redding Thomas, C. Clk.

Dec. 12, 1863. No conference. Redding Thomas, C. Clk.

Jan. 9, 1864. No conference. Redding Thomas, C. Clk.

Feb. 13, 1864. No conference. Redding Thomas, C. Clk.

Mar. 12, 1864. No conference. Redding Thomas, C. Clk.

April 9, 1864. No conference. Redding Thomas, C. Clk.

May 7, 1864. No conference. Redding Thomas, C. Clk.

June 11, 1864. No conference. Redding Thomas, C. Clk.

Sept. 9, 1864. No conference. Redding Thomas, C. Clk.

Oct. 10, 1864. Divine service by Bro. G. W. Bates. Granted letters of dismissal to Bro. Wm. Levins, his wife, and daughter. Redding Thomas, C. Clk.

Aug. 12, 1865. Divine service by Bro. H. Cowart. Sunday morning, Aug. 13, 1865, met in conference and called Bro. H. Cowart to be the pastor for the remainder of the year. Redding Thomas, C. Clk.

July 28, 1866. Divine service by Bro. J. W. Smith. Moved to give notice to James North for being absent and Stephen L. Crews, Henry Crews, and Jeremiah Padget to attend the next meeting in reference to answering sundry charges or causes of adultery or other disorder. Redding Thomas, C. Clk.

Aug. 14, 1866. Divine service by Bro. J. E. W. Smith. Jeremiah Padget and Henry Crews were expelled from the church. Laid over the case of Bros. James North and Stephen L. Crews. Redding Thomas, C. Clk.

Sept. 11, 1866. Divine service by Bro. J. Smith. Bro. Wm. B. Crews and Bro. James North were elected as delegates to the association with in case of failure. Motion was made to expel Bro. Stephen L. Crews for disorders. Redding Thomas, C. Clk.

Nov. 11, 1867. Divine service by Bro. J. E. W. Smith. Closed in order. Redding Thomas, C. Clk.

Jan. 18, 1868. Divine service by Bro. H. Cowart. Moved and seconded that Sister Johnson and Sister Langdale be cited to give satisfaction for their conduct. Moved and seconded that William McLane and Redding Thomas talk to Bro. John L. Crews, Mariah Crews, and Caroline Padget. Redding Thomas, C. Clk.

Feb. I, 1868. Divine service by Bro. H. Cowart. Moved that the church withdraw from Sister Elizabeth Langdale and Sister Charity Johnson. Laid over the case between Sister Caroline Padget and Bro. John L. Crews and Sister Mariah Crews. Redding Thomas, C. Clk.

Feb. 22, 1868. Divine service by Bro. Smith. The difficulty between Sister Caroline Padget and Bro. John L. Crews was settled. James North, C. Clk. Protem.

May 9, 1868. Divine service by Bro. H. Cowart. No other business. Redding Thomas, C. Clk.

June 6, 1868. Divine service by Bro. H. Cowart. No other business. Redding Thomas, C. Clk.

July 11, 1868. Bro. John North was restored to the body. Redding Thomas, C. Clk.

Aug. 8, 1868. Divine service by Bro. Patten and Bro. I. D. Hutto.

List of Members, 1870-1873

Eliasabeth Hunter	Martha Crews – Expelled
Mary Hunter	Claricy Crews
Caroline Crews	Sophia Burnett
Nancy North – dismissed by letter	Rebecca North
Martha McLane – dead	Jane Wetherington
Mary Mims	Mariah Crews
Barbary Grim(?)	Elisabeth N. Crews
Nancy Crasby – dismissed by letter	Sousen Burch – dismissed by letter
Rebecca Register	Martha Crews
Liddy Blunt	C. Corbet
Catherine F. Clemens – dead	Mary Sears
Susanah Harnage	Elisabeth May – expelled for slander
Susannah Wilson – dismissed	Lucy Padgett – expelled for long absence
Jane Padgett – expelled for long absence	Mindy Lee – dismissed
Elisabeth Rymes – expelled	Iby (?) Nighton – dismissed by letter
Mary Ann Register	Nancy Waldron – dismissed by letter
Barty Cason – dismissed by letter	Nancy Griffis – dismissed by letter
Mary Ann Crews – dismissed by letter	Charity Shaw - expelled
Wealthy Ann Tyson – restored	Mary Elizabeth ?
Rebecca Register	Mary W. Roberts
Rebecca Allen	James Moran
Marthy ?	William B. Crews
James North – dismissed by letter	William McLane
Joshua Mathis – dismissed by letter	James J. North
James McLane – dead	James Mims
John Wetherington – expelled	Samuel Register
David Rhimes – dismissed by letter	David G. Mathis – dismissed by letter
John Crausby – dismissed by letter	John N. Crews
John Nighton – expelled for disorder	Nathan Dryden
Berry Griffis – dismissed by letter	Chester Register – dismissed by letter
Joel G. Griffis – dismissed by letter	Ransom Waldron – dismissed by letter
Green Kelly – received by letter, dismissed	James Lee – dismissed by letter
Wm. Allen	George W. Roberts

John Brighton – expelled

Oct. 2, 1874. Divine service by Bro. A. G. Connell. Berry Griffis and Ransom Waldron were messengers to {John} J. North, C. Clk. Protem.

Oct. 3, 1874. Divine service by Bro. J. E. W. Smith and Pastor A. G. Connell. David Rhimes and R. R. Roberts brought corresponding letters from Prospect Church, Hamilton County, Fla. G. Register brought a letter from Hebron Church, Hamilton County, Fla. C. A. Register and Wm. Allen were messengers from Wayfair Church, Echols County, Ga. Berry Griffis and John Register brought letter from Prospect Church, Clinch County, Ga. Bro. John Wetherington and Bro. W. B. Crews were elected as delegates to association with Bro. John Crews in case of failure.

April 30, 1875. Divine service by beloved pastor, Bro. Hillary Cowart. Samuel Register, C. Clk.

May 16, 1875. Divine service by Elder T. W. Stalings.

June 5, 1875. Divine service by Bro. J. I. Mims.

June 18, 1875. Divine service by Bro. J. B. Smith.

{No date - between the above date and Sept. 1875}. By their requests, letters of dismissal were granted to Bro. Barty Cason, Bro. Joel G. Griffis, Sister Nancy Griffis, and Sister Margra Ann Crews. S. S. Register, Clk. H. Cowart, moderator.

Sept. 25, 1875, Clinch Co., Ga. At the North meeting house, divine service by Bro. H. Cowart. Bro. Barty Cason came forward and was received by experience. Conference was opened by Bro. R. Waldron, closed by Bro. J. B. Smith. Samuel Register, C. Clk.

Aug. 28, 1875. {Illegible}.

At the same place, Oct. 2, 1875. Divine service by Bro. H. Cowart. Sister Nancy Griffis came forward and was received by experience.

At the same place, Nov. 20, 1875. Divine service by Bro. H. Cowart. Bro. Joel G. Griffis came forward and was received by experience.

{No date-between the above entry and the entry after the following entry}. Case of Sister Nancy Corbet and Sister Ana Marga Crews for long absences was laid over until the next meeting. Samuel S. Register, C. Clk.

Dec. 4, 1875. Divine service by Bro. H. Cowart. Samuel S. Register, C. Clk.

Mar. 9, 1876. Echols County, Georgia. Divine service by Bro. M. J. Alderman. Bro. H. Cowart closed service and opened conference. Bro. James North, Nathan Dryden, Berry Griffis, Ransom Waldron, Nancy Waldron, and Nancy North requested letters of dismissal. H. Cowart, moderator. S. S. Register, C. Clk.

April 1876. Divine service by Bro. M. {Mims was written above the initial} J. Alderman.

July 3, 1876. Divine service by Bro. H. Cowart. No other business. S. S. Register, C. Clk.

Aug. I, 1876. Divine service by Bro. J. I. Mims. Appointed Bro. J. I. Mimes moderator. No other business. S. S. Register, C. Clk.

No date. Divine service by Bro. J. I. Mims, closed by Bro. H. Cowart.

Sept. 29, 1876. Divine service by Pastor H. Cowart. James Lee came forward and was restored to the fellowship of the church. Sept. 30, 1876, conference was opened by Bro. M. J. Alderman, closed by Bro. H. Cowart.

No date. {Oct. 1876?} Messengers bearing letters from Prospect Church Hamilton County, Fla., were Joshua Mathis, T. (?) A. Hall, Matilda Show (?), and Francis Han. Messengers bearing letter from Hebron Church, Hamilton County, Fla., were Matthew McColors {McCullers?} and Guilford Register. Messengers from Wayfair Church Echols County, Ga., were W. M. Allen and Marion Pamento {Parmenter?}. Messengers from Prospect Church, Clinch Co., Ga., were Benjamin Stalings and John Register. Messenger with letter from Ramah Church Clinch Co., Ga., was Ransom Waldron.

Nov. 4, 1876. Service by pastor, Bro. H. Cowart. No further business. S. S. Register, C. Clk.

Dec. 2, 1876. Divine service by Bro. H. Cowart, pastor. Called Bro. H. Cowart as pastor for another year. Bro. James Lee and Sister Nancy Lee requested letters of dismissal, which were granted. S. S. Register, C. Clk.

Jan. 6, 1877. Divine service by Bro. J. I. Mims. No further business. S. S. Register, C. Clk. James I. Mims, moderator.

Feb. 8, 1877. Divine service by Bro. J. I. Mims and Bro. M.J. Alderman, alternate, closed by Bro. H. Cowart. Took up the case of Sister Charity Shaw and Sister Martha Crews for disorder and agreed that they be expelled S. S. Register, C. Clk.

Mar. 31, 1877. Service by Bro. H. Cowart. S. S. Register, C. Clk.

May 5, 1877. Divine service by Bro. M. J. Alderman, closed by Bro. H. Cowart. No other business. S. S. Register, C. Clk.

June 30, 1877. Divine service by Bro. J. I. Mims. No other business. Samuel S. Register, C. Clk. Divine service by, Bro. M. J. Alderman, closed by our pastor, Bro. H. Cowart. Received Sister Wealth Ann Tyson for restoration and Sister Mary Elisabeth Crews. Received a request from Prospect Church, Hamilton County, Fla., asking for information with respect to a sister expelled from this church, Susannah Box. Bro. J. (?) H. Roberts was to write a satisfaction on behalf of her.

Aug. 5, 1877. Divine service by Bro. H. Cowart. No other business. John Wetherington, C. Clk. Protem.

Sept. 9, 1877. Divine service by much esteemed pastor, Bro. M. J. Alderman.

Nov. 1, 1877. Divine service by Bro. M. J. Alderman, closed by pastor, Bro. H. Cowart. Received Bro. Green Kelly and his wife, Sister Rebecca Kelly, by letter. Messenger to take a corresponding letter to Ramah Church, Clinch Co., Ga., was Bro. Wm. B. Crews. S. S. Register, C. Clk.

Dec. 1, 1877. Divine service by Bro. H. Cowart, and he was called as pastor for the coming year. S. S. Register, C. Clk.

Jan. 5, 1878. Divine service by Bro. J. I. Mims. Received Bro. George W. Roberts and his wife, Sister Mary Roberts, on confession of faith. No other business. S. S. Register, C. Clk.

Feb. 2, 1878. Divine service by Bro. J. I. Mims, closed by pastor, Bro. H. Cowart. No further business. S. S. Register, C. Clk.

Mar. 2, 1878. Divine service by Bro. H. Cowart. No further business. S. S. Register, C. Clk.

April 6, 1878. Divine service by Bro. J. I. Mims. No further business. Samuel S. Register, C. Clk.

May 4, 1878. Divine service by Bro. J. I. Mims, closed by Bro. H. Cowart. Sister Martha Crews, an expelled sister from the church for disorderly conduct, made application through Bro. H. Cowart to be restored.

June 1878. Divine service by Bro. F. Hall and Bro. Mathew McCollors. No further business.

Oct. 4, 1878. Divine service by Bro. F. Hall and Bro. J. I. Mims, closed by pastor, Bro. H. Cowart, No further business. S. S. Register, C. Clk.

Sunday, Oct. 5, 1878. Divine service by Bro. F. Hall, Bro. J. I. Mims, and Bro. Mathew McCollors, closed by pastor, Bro. H. Cowart. Elected Bro. John Wetherington and Bro. George Roberts as delegates to the association with Bro. John N. Crews as alternate. Received corresponding letters from Prospect, Hamilton Co., Fla., by messenger, James Bulard and I. (J) R. Waldren. Received letter from Prospect Church, Clinch Co., Ga., from messenger, Joel G. Griffis. Received letter from Hebron Church Hamilton Co., Ga., from messengers, Mathew McCollors and G. R Register. One letter from Wayfair, Echols Co., Ga., from messengers, Joseph Wetherington, J. A. Taylor, and Morrison Pomento {Parmenter?}, and one letter from Ramah Church, Clinch Co., Ga., from messenger, D. E. Cason. No other business. S. S. Register, C. Clk.

Nov. 2, 1878. Divine service by Bro. H. Cowart. Bro. Green Kelly asked for a letter of dismissal for himself and wife, which was granted. John Wetherington, C. Clk. Protem.

Dec. 1, 1878. Divine service by Bro. J. I. Mims. Bro. Joseph Moran applied for a letter of dismissal, which was granted. Bro. John Wetherington came forward, stating that he had been driven into transgression and asked for forgiveness, which was granted. S. S. Register, C. Clk.

Feb. 1, 1879. Divine service by Bro. J. I. Mims. Took up the charge of disorder applying to Bro. John Wetherington, which was adultery. Agreed to lay it over until the next conference. S. S. Register, C. Clk.

Mar. 1, 1879. Divine service by Bro. F. M. Hall, Bro. J. B. Smith, and Bro. H. Cowart. Expelled Bro. John Wetherington. E. W. McColl, C. Clk. Protem.

April 5, 1879. Divine service by pastor, Bro. H. Cowart. No further business. S. S. Register, C. Clk.

May 3, 1879. Divine service by Bro. H. Cowart. Received Bro. Wm. Allen and his wife, Sister Rebecca Allen, by letters from Wayfair Church, Echols Co., Ga. S. S. Register, C. Clk.

June 31, 1879. Divine service by Bro. Mathew McColors and Bro. J. I. Mims. No further business. Samuel S. Register, clerk.

July 5, 1879. Divine service by Bro. Michael Alderman, closed by Bro. H. Cowart. No further business. S. S. Register, clerk.

Sept. 1, 1879. Divine service by Bro. Mathew McColors, closed by Bro. H. Cowart Messenger to take corresponding letters to Wayfair, Echols Co., Ga., was Bro. W. B. Crews, and letter to Prospect Church, Clinch Co., Ga., was to be taken by Bros. Wm. B. Crews and Wm. Allen. S. S. Register, clerk.

Oct 6. 1879. Divine service by Bros. Mathew R. McColors and B. Sheffield, closed by Bro. H. Cowart. Sister Marthy D. Smith came forward by experience and baptism. Corresponding letters were handed in. Bro. Joseph Wetherington brought a letter from Wayfair, Echols Co., Ga. Bro. Mathew R. McColors brought & letter from Hebron Church, Hamilton Co., Fla. Bros. A. G. Mathis and Alford Hall brought letter from Prospect, Hamilton Co., Fla. Bro. George W. Roberts and S. S. Register were elected as delegates to association with Wm. Allen as alternate. Samuel S. Register, clerk.

Nov. 1, 1879. Divine service by Bros. Mathew McColors and J. I. Mims, closed by Bro. H. Cowart. Messengers to take corresponding letter to Ramah Church, Clinch Co., Ga., were Wm. B. Crews and S. S.

Register. Messengers to take a letter to Prospect Church, Hamilton Co., Ga., were James I. Mims, Wm. Allen, and S. S. Register. S. S. Register, clerk.

Dec. 6, 1879. Divine service by Bro. J. I. Mims. Agreed to call Bro. D. B. Sheffield as a support for the coming year. S. S. Register, clerk.

Jan. 17, 1880. Divine service by Bro. D. B. Sheffield No further business. S. S. Register, clerk.

Jan. 31 (?), 1880. Divine service by Bro. J. I. Mims and John Peacock. No further business. J. D. Peacock, moderator. S. S. Register, clerk.

Feb. 14, 1880. Divine service by Bro. Mathew McColors, closed by Bro. D. B. Sheffield. Wm. Allen, Wm. B. Crews, and Samuel S. Register were appointed as committee to study amendments to decorum. S. S. Register, clerk.

Mar. 20, 1880. Divine service by Bro. M. McColors, closed by Bro. D. B. Sheffield. References to the decorum read and received. S. S. Register, clerk.

Sabbath morning. Met according to adjournment. Received Sister Mary Hunter by experience.

April 17, 1880. Divine service by Bro. J. I. Mims, closed by Bro. D. B. Sheffield. Received Sister Nancy Davis by experience. Sabbath morning met at the water for baptism by Bro. D. B. Sheffield

May 15, 1880. Divine service by Bro. D. B. Sheffield No further business. S. S. Register, clerk

June 19, 1880. Divine service by Bro. D. B. Sheffield. No further business. J. N. Crews, clerk protem.

July 17, 1880. Divine service by Bro. Mathew McColors and Bro. J. I. Mims. Samuel S. Register, clerk.

Aug. 16, 1880. Divine service by Bro. D. B. Sheffield No further business. S. S. Register, clerk.

Sept. 18, 1880. Divine service by Bros. M. R. McColors, J. I. Mims, and D. B. Sheffield. Received Bro. Mathew R. McColors and his wife, Nancy Ann McColors, by letter. Bro. Wm. Allen and G. W. Roberts were elected to visit the Union Association with Bro. Mathew R. McColors as alternate. Bro. J. B. Waldren [Waldron] and B. Cason brought corresponding letters from Ramah Church, Clinch Co., Ga. Bro. A. Smith brought a corresponding letter from Hebron Church, Hamilton Co., Fla. Bros. John Giger and Joseph Mathis brought letter from Prospect, Hamilton Co., Fla. Bros. Morrison Pomento and David Cowart brought letters from Wayfair, Echols Co., Ga. S. S. Register, clerk.

Nov. 16, 1880. Divine service by Bro. M. R. McColors and Bro. D. B. Sheffield. Received Thomas Pennington by experience and baptism. Baptism was administered to Thomas Pennington by Bro. D. B. Sheffield on the Sabbath morning. Wm. Crews, clerk protem.

Nov. 20, 1880. Divine service by Bro. D. B. Sheffield Appointed Bro. Thomas Pennington to act as deputy clerk in absence of clerk. No further business. Thomas Pennington, C. Clk. Prottem.

No date. Divine service by Bro. D. B. Sheffield Called Bro. D. B. Sheffield as pastor for the coming year. Samuel S. Register, clerk.

Dec. 18, 1880. Divine service by Bros. M. R. McColors and J. I. Mims. No further business. S. S. Register, clerk.

Jan. 15, 1881. Divine service by Bros. M. R. McColors and J. I. Mims. No further business. S. S. Register, clerk.

Feb. 18, 1881. Divine service by Bro. D. B. Sheffield. Agreed to cite Liddy Blount, Claricy Crews, Mariah Crews, and Mary Sears for long absences. S. S. Register, clerk.

Mar. 18, 1881. Divine service by Bro. J. I. Mims, closed by Bro. D. B. Sheffield. Bro. Haynes Padget came forward and was received by experience. Thomas H. Pennington, Clerk Protem.

April 16, 1881. Service by Bro. J. I. Mims, closed by Bro. D. B. Sheffield. Took up references as they came in order in regard to sisters that were to be notified and agreed to it. S.S. Register, clerk.

May 14, 1881. Divine service by Bro. Mathew R. McColors and Bro. J. I. Mims. Received Sister Mary Wetherington by letter from Unity Church, Lowndes Co., Ga. S. S. Register, clerk.

June 14, 1881. Divine service by Bro. M. R. McColors, closed by Bro. D. B. Sheffield Took up past references in regard to absent sisters. Samuel S. Register, clerk.

July 17, 1881. Divine service by Bro. D. B. Sheffield. Agreed to drop the gift extended to Bro. James I. Mims for the present. S. S. Register, Clerk.

Aug. 20, 1881. Divine service by Bro. D. B. Sheffield Messengers to Wayfair Church, Echols Co., Ga., to take corresponding letter were Wm. Allen and Wm. B. Crews. Messengers to take letter to Ramah Church, Clinch Co., Ga., were Mathew R. McColors and J. N. Crews. Thos. H. Pennington, clerk protem.

Sept. 17, 1881. Divine service by Bro. M. M. Matox, closed by Bro. D. B. Sheffield. Took up references as they came in order in reference to absent sisters. Read a letter by Sister Claricy Crews which gave satisfaction. A committee was appointed to visit Sister Mariah Crews and Carlion {Caroline} Padget. Mr. McCollors, W. B. Crews, and Thomas Pennington to settle a difficulty between them and report to next conference. Sister Mary Sears and Sister Liddy Blount were expelled. Bro. Mathew R. McCullors and William Allen were elected to bear a letter to the association with Bro. Thomas Pennington as alternate. S. S. Register, clerk.

Oct. 15, 1881. Divine service by Bro. D. B. Sheffield Bro. Crews reported that he had not visited Sister Mariah Crews according to his appointment Received a note from Sister Carline (Caroline) Padget, and the church agreed to hold no more charges to Sister Carline {Caroline} Padget in regard to the case of variances between her and Sister Mariah Crews. S. S. Register, clerk.

Nov. 18, 1881. Divine service by Bro. D. B. Sheffield. Read and received one corresponding letter to Prospect Church Hamilton Co., Fla. Bearers were Bro. T. H. Pennington, Wm. Allen, and J. I. Mims. S. S. Register, clerk.

Nov. 19, 1881. Divine service by Bro. D. B. Sheffield. Restored Sister Martha Crews to the fellowship. Bro. S. B. Parker presented a letter of dismissal from Mount Union Church Erwin Co., Ga. Bro. J. S. Johnson was the bearer of a corresponding letter from Hebron Church, Hamilton Co., Fla. A. S. Kinnes (?) was the messenger of a letter from Ramah Church, Clinch Co., Ga. Martin Lee and Marian Weldon were messengers of a letter from Prospect, Hamilton Co., Fla. James W. Dame was the messenger from Prospect, Clinch Co., Ga. Marrian Pomento, Joseph Wetherington, and Sister Matilda Taylor were messengers of a letter from Wayfair, Echols Co., Ga. S. S. Register, clerk.

Dec. 14, 1881. Singing and prayer by M. R. McCullors. The church called Bro. D. B. Sheffield to service the church for the corning year. T. H. Pennington, clerk protem.

Jan. 14, 1882. Singing and prayer by Bro. M. R. McCullors. Took up the reference to the difficulty between Sister Mariah Crews and Sister Carline Padget. Expelled Sister Mariah Crews and, as Bro. J. L. Crews refused to vote with the body, he was expelled. S. S. Register, clerk.

Sabbath morning, Jan. 15, 1882, service by Bro. M. R. McCullors. Received Sister Emily Dougharity by experience of grace. S. S. Register, clerk.

Feb. 18, 1882. Divine service by Bro. M. R. McCullors and Bro. D. B. Sheffield Received Bro. Frank Dougharity by experience of grace. Sunday, Feb. 19, 1882, met at the water and Bro. D. B. Sheffield administered the ordinance of baptism. T. H. Pennington, clerk protem.

Mar. 18, 1882. Divine service by Bro. M. R. McCullors, closed by Bro. D. B. Sheffield. Bro. J. L. Crews was restored to fellowship. S. S. Register, clerk.

April 15, 1882. Divine service by Bro. M. R. McCullors, closed by Bro. D. B. Sheffield S. S. Register, clerk.

May 20, 1882. Divine service by Bro. M. R. McCullors, closed by Bro. D. B. Sheffield. S. S. Register, clerk.

June 17, 1882. Divine service by Bro. Mathew R. McCullors. Granted letters of dismissal to Sister Rebecca North and Sister Martha Crews. S. S. Register, clerk.

July 15, 1882. Divine service by Bro. D. B. Sheffield. Messengers to bear corresponding letters to Hebron Church, Hamilton Co., Fla., were Bros. John N. Crews, M. R. McCullors, and T. H. Pennington. T. H. Pennington, clerk protem.

Sat., Aug. 17, 1882. Divine service by Bro. D. B. Sheffield The clerk and deputy clerk were out so Bro. S. B. Parker was chosen to act as clerk protem. He was requested to prepare correspondence letters to Wayfair, Echols Co., Ga., and messenger was J. N. Crews. A letter was to go to Prospect Church, Clinch Co., Ga., and messengers were Bros. J. I. Mims and William Allen. S. B. Parker, clerk protem.

Sept. 16, 1882. Service by Bro. D. B. Sheffield. Elected Bros. John N. Crews and S. S. Register as delegates to association with G. W. Roberts as alternate. S. S. Register, clerk.

Nov. 18, 1882. Singing and prayer by Bro. J. I. Mims. W. B. Crews, Frank Dougharity, and Wm. Fla. S. S. Register, clerk.

Dec. 16, 1882. Singing and prayer by Bro. D. B. Sheffield. Called Bro. D. B. Sheffield as pastor for the coming year. S. S. Register, clerk.

January 20, 1883. Divine service by Bro. J. I. Mims. No further business. Thomas H. Pennington, assistant church clerk.

February 17, 1883. Divine service by Bro. D. B. Sheffield. Bro. M. R. McCullors called for letters of dismissal for himself and wife, Sister Nancy Ann McCullors, which were granted. Samuel S. Register, clerk.

March 17, 1883. Divine service by Bro. D. B. Sheffield. Adultery charges were pronounced against Sister Nancy Davis. She was expelled S. S. Register, clerk.

April 14, 1883. Divine service by Bro. D. B. Sheffield. No further business. S. S. Register, clerk. Sabbath morning, April 15, 1883, divine service was by Bro. D. B. Sheffield. Received Bro. Marrlan Pomento and his wife, Sister Bethany Pomento, and Bro. Joseph Wetherington and his wife, Sister Elisea Wetherington, by letters from Wayfair Church Echols County, Georgia. T. H. Pennington, clerk protem.

May 19, 1883. Service by Bro. D. B. Sheffield. D. B. Sheffield, moderator.

June 16, 1883. Divine service by Bro. Daniel Wilkerson. No further business. S. S. Register, clerk.

July 14, 1883. Divine service by Bro. Daniel Wilkerson. Received Sister Martha Burnett by experience. Received a certificate given by Bro. H. Cowart certifying to the baptism of Sister Nancy Swearngen, and

she was received into the fellowship. Messengers to carry a correspondence letter to Hebron, Hamilton County, Florida were Bros. T. H. Pennington, Joseph Wetherington, and William Allen. S. S. Register, clerk.

Sunday, July 15, 1883. Sister Martha Burnett was baptized by Bro. Daniel Wilkerson.

August 18, 1883. Divine service by Bro. D. B. Sheffield. Bro. Eliza Griffin came forward and was received on experience. Bearers to take a letter to Wayfair Church, Echols County, Georgia, were Bros. J. I. Mims and William McLane.

Sunday, August 19, 1883. Bro. Elijah Griffin was baptized by Elder D. B. Sheffield. Bro. John Wetherington came forward for restoration and was received Thomas H. Pennington, clerk.

September 15, 1883. Divine service by Bro. D. B. Sheffield. Received Bro. John Wetherington for restoration. Wm. Allen and Marten Pomento were elected as delegates to Union Association with T. H. Pennington as alternate. T. H. Pennington, clerk protem.

October 20, 1883. Appointed Bro. J. I. Mims as moderator. Sister W. L. Blount was restored. Bro. S. B. Parker was selected to take a correspondence letter to Ramah Church, Clinch County, Georgia. Samuel S. Register, clerk.

November 16, 1883. Singing and prayer by Bro. D. B. Sheffield Messengers to Prospect Church, Hamilton Co., Fla., were Bros. William Allen, John Wetherington, Joseph Wetherington, Elijah Griffin, and T. H. Pennington. Restored Bro. John Wetherington to office of deacon. T. H. Pennington, clerk protem.

November 17, 1883. Singing and prayer by Bro. M. R. McCullors, followed by Bro. Mitchel Alderman, closed by Bro. D. B. Sheffield Sister Sarrah Kerling was received by letter from Wayfair Church. Received correspondence letter from Prospect, Hamilton County, Florida, by Alford Hall and Siliva ____ A. J. Crel (?) and Wm. Cowart were messengers from Wayfair, Bartely Cason and J. J. Griffis were messengers from Ramah, and D. B. Sheffield and M. R. McCullors were messengers from Hebron. Thomas H. Pennington,

December 15, 1883. Appointed Bro. Wm B. Crews as moderator. Bro. D. B. Sheffield was called as pastor for the coming year. S. S. Register, clerk.

January 19, 1884. Divine service by Bro. D. B. Sheffield. Received Bro. Thomas Crofford on confession of faith. T. H. Pennington, clerk protem.

February 16, 1884. Divine service by Bro. D. B. Sheffield Bros. John Wetherington, Elijah Griffin and T. H. Pennington were appointed a committee to visit Bro. John N. Crews and Bro. S. B. Parker about long absences. Thomas H. Pennington, deputy clerk.

March 15, 1884. Singing and prayer by Bro. H. Cowart followed by Bro. D. B. Sheffield Received Bro. H. Cowart by letter and his wife, Sister Martha Cowart, by standing references. Bro. John N. Crews and Bro. S. B. Parker, both being present, came forward and gave satisfaction. T. H. Pennington, deputy clerk.

April 19, 1884. Divine service by Bro. D. B. Sheffield. Took up case of Sister Martha Cowart being received. Since she was not present, the case was laid over. Agreed to grant Sister Barby Gin {?} a letter of dismissal. Bro. George Roberts and Bro. Thomas Crofford were to wait on Bro. S. S. Register for long absences. T. H. Pennington, clerk protem.

May 17, 1884. Singing and prayer by Bro. Wm. H. Cowart, closed by Bro. D. B. Sheffield Called for references in case of Sister Martha Cowart, which was laid over. Bro. S. S. Register came forward and gave satisfaction for his absences. Granted Sister Wealthy Ann Nipper a letter of dismissal. T. H. Pennington, clerk protem.

June 14, 1884. Singing and prayer by Bro. Wm. Cowart, closed by Bro. D.B. Sheffield Took up references in case of Sister Martha Cowart. Due to her not being present, the case was laid over. Thomas H. Pennington, clerk protem.

July 17, 1884. Singing and prayer by Bro. Wm. H. Cowart, closed by Bro. D. B. Sheffield. Reference to case of Sister Martha Cowart was laid over. Bros. J. N. Crews and E. Griffin were to take corresponding letters to Hebron Church, Hamilton County, Florida. Bros. J. I. Mims, William H. Cowart, and John Wetherington were appointed to wait on Bro. William McClain. Thomas H. Pennington, clerk protem.

August 16, 1884. Singing and prayer by Bro. Wm. H. Cowart, closed by Bro. D. B. Sheffield. Took up references in case of Bro. William McClain, which was laid over. Bros. Wm. Allen and Joseph Wetherington were to take corresponding letters to Wayfair Church, Echols County, Georgia. Laid over the reception of Sister Martha Cowart. T. H. Pennington, clerk protem.

September 20, 1884. Singing and prayer by Bro. Wm. H. Cowart. Sister Soviller Allen came forward by experience. Took up the reception of Sister Martha Cowart, and she, being present, was received. References to Bro. McClain were laid over. Elected Bro. John Wetherington and Wm. Allen delegates to carry letter to the association. T. H. Pennington, clerk protem.

Sunday, September 21, 1884. Attended to baptism of Sister Sovila Allen. T. H. Pennington, clerk protem.

October 4, 1884. Singing and prayer by Bro. Wm. H. Cowart, closed by Elder Thomas Crofford. The committee to see Bro. Wm. McClain brought satisfaction to the church. Thomas H. Pennington, clerk protem.

November 14, 1884. Divine service by Bro. D. B. Sheffield. T. H. Pennington, clerk protem.

Sunday, November 15, 1884. Read and received corresponding letters to Prospect Church, Hamilton County, Florida, bearers to be Bros. J. I. Mims and Joseph Wetherington. Messengers from Wayfair, Echols County, Georgia, were Bro. N. M. Cowart and Sister Matilda Taylor. Messenger from Prospect Church, Hamilton County, Florida, was Bro. Lendon Sumner. Bearer from Ramah Church Clinch County, Georgia, was Bro. John Griffis. The messengers appointed at Hebron, Hamilton County, Florida, J. Smith and J. S. Johnson, reported that the church was prepared to meet this church but was mislaid. Sister Mary Wetherington requested a letter of dismissal, which was granted. S. S. Register, clerk.

December 20, 1884. Service by Bro. Wm. H. Cowart. Called Bro. D. B. Sheffield as pastor for the coming year. John Wetherington, clerk alternate.

January 17, 1885. Singing and prayer by Bro. W. H. Cowart. S. S. Register, clerk.

April 18, 1885 Divine service by Elder D. B. Sheffield. Appointed a committee to wait on Bro. T. Crofford, Geo. Roberts, by letter, and Bro. John Cruse {Crews} and C. B. Parker by same. Appointed Bro. T. H. Pennington and M. Permenter to wait on Bro. C. B. Parker and Bro. J. I. Mims and John Wetherington to wait on Bro. John Cruse {Crews}. T. H. Pennington, clerk protem.

May 16, 1885. Divine service by Bro. W. H. Cowart, followed by Bro. D. B. Sheffield The clerk was to write a letter to Sister Martha Smith. The committee made the report on visiting absent brothers. Thos. H. Pennington, clerk protem.

June 20, 1885. Divine service by Elder D. B. Sheffield. The clerk was to write a letter to Bro. Haynes Padgett to cite him for long absence. Thos. H. Pennington, clerk protem.

July 18, 1885. Divine service by Bro. W. H. Cowart, followed by Bro. D. B. Sheffield. Received Sister Latitia Griffin by experience of grace. Letter to be sent to Bro. Haynes Padgett. Bro. J. I. Mims and Bro. E. Griffin to take a corresponding letter to Hebron. Thos. H. Pennington, clerk protem.

Sunday, July 19, 1885. Sister Griffin was baptized. Thos. H. Pennington, clerk protem.

August 15, 1885. Divine service by W. H. Cowart. Bros. J. I. Mims and E. Griffin agreed to take corresponding letter to Wayfair Church Echols County, Georgia. Bros. J. I. Mims, E. Griffin, and W. H. Cowart were to serve on a committee to change an item of decorum. Bro. Thomas H. Pennington became clerk of the church. W. H. Cowart, clerk protem.

September 19, 1885. Divine service by W. H. Cowart and D. B. Sheffield. John Wetherington and Thos. H. Pennington were elected delegates to the association with Wm. Allen as alternate. Thos. H. Pennington, C. Clk.

October 17, 1885. Divine service by Bro. W. H. Cowart. Bros. Wm. Allen and A. Petty were to take a letter to Raimy {Ramah} Church, Clinch County, Georgia. T. H. Pennington, C. Clk.

November 13, 1885. Divine service by Bro. W. H. Cowart. Read and adopted the new decorum. Joseph Wetherington and J. I. Mims were to take a corresponding letter to Prospect. Thos. H. Pennington, C. Clk.

Sunday, November 14, 1885. Divine service by Bro. W. H. Cowart, closed by Elder D. B. Sheffield. David Cowart was the bearer of a corresponding letter from Wayfair, Echols County, Georgia. Wm. Giger was the bearer of a letter from Hebron, Hamilton County, Florida. John T. Powell, S. L. Green, and M. J. Whidon were the bearers of a letter from Prospect, Hamilton County, Florida Aaron Kite was the bearer of a letter from Ramah, Clinch County, Georgia S. S. Register, clerk protem.

Dec. 19, 1885. Divine service by Elder D. B. Sheffield Called Bro. D. B. Sheffield as pastor for the coming year. Appointed T. H. Pennington, Joseph Wetherington, and Alexander Petty to wait on Bro. H. Padgett. Thos. H. Pennington, C. Clk.

Jan. 16, 1886. Divine service by W. H. Cowart. On the report of the committee to see Bro. Haynes Padgett, the references were dismissed John Wetherington, clerk protem.

Feb. 20, 1886. Divine service by the pastor and Bro. W. H. Cowart. The voice of the church was called for to see if the church thought that Bro. Marion Permenter's objection against receiving Dave Langdale into the fellowship was according to the laws of Christ's kingdom, and the church unanimously agreed that it was contrary to gospel orders. Bro. J. W. Wetherington, Wm. Cruse, and W. H. Cowart were appointed to see Bro. Wm. Allen to investigate some feelings which were between him and David Langdale. Agreed to hold conference at Hopewell. S. S. Register, clerk protem.

Mar. 20, 1886. Divine service by W. H. Cowart and Elder D. B. Sheffield. Took up reference of the committee being appointed to see Bro. Wm. Allen about being disagreeable to receive Bro. Dave Langdale. Bro. Allen's report was satisfactory, and the committee was dismissed. Took up the reference respecting Bro. M. Permenter refusing to receive Bro. Dave Langdale. There being no just cause by which Bro. Permenter could retain a motion, Bro. Permenter was expelled and Bro. D. Langdale was received Appointed John Wetherington, Wm. Allen, and E. Griffin to see Bro. John Cruse {Crews} for long absence. Allowed the clerk to write a letter to Bro. Thos. Crawford. Thos. H Pennington, C. Clk.

April 17, 1876. Divine service by Bro. W. H. Cowart and Elder D. B. Sheffield. Received Sister Mary Langdale by experience of grace. Reference to Bro. John Cruse {Crews} was to wait, and a letter was to be sent to Bro. T. Crawford, both for long absences. Thos. H. Pennington, C. Clk.

April 18, 1876. Met at the water for the baptism of Bro. and Sister Langdale by Elder D. B. Sheffield. Thos. H. Pennington, C. Clk.

May 15, 1886. Divine service by Bro. W. H Cowart and Pastor D. B. Sheffield. Received Sister L. C. Pennington by experience of grace. Committee to wait on Bro. J. Cruse {Crews}. Thos. H. Pennington, C. Clk.

May 16, 1886. Met at the water for baptism of Sister L. C. Pennington administered by Elder D. B. Sheffield. Thos. H. Pennington, C. Clk.

May 29, 1886. Charlton County, Georgia There was preaching here by Bro. J. M Caldwell and Elder D. B. Sheffield Sister Martha Cruse {Crews} came forward by experience and was received for baptism. It was put off until the next meeting. John M. Caldwell, clerk protem.

June 19, 1886. Divine service by Bro. W. H. Cowart and Elder D. B. Sheffield. Joseph Wetherington, John Wetherington, Wm. Allen, and W. H. Cowart, along with the clerk, were to check the clerk's book. Thos. H. Pennington, C. Clk.

July 17, 1886. Divine service by W. H. Cowart. Bro. Samuel Register and Bro. W. J. Lee came forward by experience of grace. Agreed to lay over the reference of the committee to examine the church book. J. I. Mims and T. H. Pennington were to take a letter to Hebron. Thos. H. Pennington, C. Clk.

August 14, 1886. Divine service by Bro. W. H. Cowart. Committee for examining the church book gave a report and made satisfaction. Thos. H. Pennington and J. N. Cruse were to take a corresponding letter to Bethel of Hamilton County, Florida Thos. H. Pennington, C. Clk.

August 28, 1886. Charlton County, Georgia. Met at Hopewell. Divine service by Elder D. B. Received Sister Rebecca Cruse {Crews} by experience of grace. Adjourned to meet at the water tomorrow.

Sunday, 10:00, August 29, 1886. Received Bro. John Cruse {Crews} by experience of grace. The ordinance of baptism was administered by Elder D. B. Sheffield. John Wetherington, clerk protem.

September 18, 1886. Divine service by W. H. Cowart and Elder D. B. Sheffield. Called for a reference to the baptism of Bro. Lee and Bro. Register. Bros. John W. Wetherington and Thos. H. Pennington were elected as delegates to the association with Bro. E. Griffin as alternate. Thos. H. Pennington C. Clk.

October 16, 1886. Divine service by Bro. W. H. Cowart and Elder D. B. Sheffield. J. I. Mims agreed to bear a letter to Raimy {Ramah} Church, Clinch County, Georgia. W. H. Cowart, clerk protem.

October 2, 1886. Charlton County, Georgia. Met at Hopewell. Divine service by Elder D. B. Sheffield S. S. Register, clerk protem.

November 20, 1886. Divine service by Elder D. B. Sheffield and Bro. W. H. Cowart. Joseph Wetherington and John Cruse (Crews) agreed to take a letter to Prospect Church, Hamilton County, Florida. Sister Matilda Taylor was the bearer of a letter from Wayfair, Echols County, Georgia John H. Cornelius was the bearer of a letter from Olive Leaf, and Samuel Green was the bearer of a letter from Prospect, Hamilton County, Florida. J. J. Sumner was the bearer of a letter from Hebron. Thos. H. Pennington, C. Clk.

December 18, 1886. Divine service by Bro. W. H. Cowart. Called Elder D. B. Sheffield as pastor for the coming year. The committee appointed to notify him of the call consisted of T. H. Pennington, Joseph Wetherington, and W. B. Cruse {Crews}. Thos. H. Pennington, C. Clk.

January 15, 1887. Divine service by Bro. W. H. Cowart. Called for reference report of Bro. Sheffield, which was laid over. John Wetherington, clerk protem.

February 19, 1887. Divine service by Bro. W. H. Cowart. Laid over the reference to calling Bro. D. B. Sheffield T. H. Pennington, C. Clk.

March 19, 1887. Divine service by Bro. W. H. Cowart. The committee to notify Bro. D. B. Sheffield of his call gave the report that he refused to serve as pastor. Thos. H. Pennington, C. Clk.

April 16, 1887. Divine service by Bro. W. H. Cowart. No further business. Thos. H. Pennington, C. Clk.

May 14, 1887. Divine service by Elder D. B. Sheffield. No further business. Thos. H. Pennington, C. Clk.

June 18, 1887. Divine service by Bro. W. H. Cowart. The church unanimously called Elder D. B. Sheffield as pastor. John Wetherington Wm. Allen, J. I. Mims, and E. Griffin were appointed to state the calling to Bro. Sheffield. Thos. H. Pennington, C. Clk.

July 16, 1887. Divine service by Bro. W. H. Cowart. The committee to see Elder D. B. Sheffield gave the report that Bro. D. B. Sheffield agreed to serve in the coming year. T. H. Pennington and E. Griffin were to take a letter to Bethel Hamilton County, Florida. John Wetherington and E. Griffin were to take a letter to Hebron. Thos. H. Pennington, C. Clk.

August 20, 1887. Divine service by Bro. W. H. Cowart and Elder D. B. Sheffield. Received Sister Sarah Canada {Canady} by experience of grace, and Bro. J. M. Canaday {Canady} on confession of faith. Sister Martha L. Wetherington was also received by experience. J. I. Mims and Joseph Wetherington were to bear letter to Wayfair. Thos. H. Pennington, C. Clk.

August 21, 1887. Received Bro. W. W. Wetherington by experience of grace. Elder D. B. Sheffield administered baptism to Sister Canady and Sister and Bro. Wetherington. Thos. H. Pennington, C. Clk.

September 17, 1887. Divine service by Bro. W. H. Cowart. Bearers of a letter to Olive Leaf were J. N. Cruse {Crews} and W. W. Pennington Delegates to carry letter to the association were W. H. Cowart and Wm. Allen with E. Griffin as alternate. Bearers to carry a letter to Ramah were John Wetherington and Samuel Register. Bro. John Wetherington came forward to tell of a difference between Bro. D. B. Sheffield and himself. The committee appointed to see to the preparing of the graveyard consisted of John Wetherington, Wm. Allen, J. I. Mims, and T. H. Pennington. T. H. Pennington, C. Clk.

September 18, 1887. Divine service by Bro. W. H. Cowart. No further business. Thos. H. Pennington, C. Clk.

November 18, 1887. Divine service by Bro. W. H. Cowart. Bearers appointed to take a letter to Prospect Church were John Wetherington and W. W. Wetherington. Bro. J. I. Mims requested to be left out in all the business and through this meeting, which was granted Thos. H. Pennington, C. Clk.

October 29, 1887. Charlton County, Georgia. Divine service by Elder D. B. Sheffield. Sister Elizabeth Raulerson was received by letter. J. M. Canady, clerk protem.

November 19, 1887. Divine service by Bro. W. H. Cowart and Elder D. B. Sheffield. Agreed to reconsider the action of the conference yesterday in regards to Bro. J. I. Mims' request. Called for corresponding letters from other churches. A. J. Terrell brought and read a letter from Wayfair, J. J. Register and J. H. Cornelius brought and read a letter from Olive Leaf Church Clinch County, Georgia J. D. Smith and J. S. Johnson brought three letters from Hebron, Hamilton County, Florida. Abraham S. Hines and Willis Stavoy {?} brought four letters from Ramah, Clinch County, Georgia and R. C. Hodges brought a letter from Bethel, Hamilton County, Florida. Granted Wm. McClain a letter of dismissal from this church. Thos. H. Pennington, C. Clk.

December 17, 1887. Divine service by Bro. W. H. Cowart and Elder D. B. Sheffield. Bro. John Wetherington and Bro. W. H. Cowart were called on to receive the ballots for the election of a pastor for the coming year. Elder D. B. Sheffield was unanimously called. Bro. Thos. Pennington called for a committee to review the church books. Joseph Wetherington, John Wetherington, and W. H. Cowart were appointed to the committee. A letter of dismissal was granted to Thos. H. Pennington and his wife, L. C. Pennington T. H. Pennington, C. Clk.

January 12, 1888. Divine service by Bro. M. R. McCullers, closed by Bro. D. B. Sheffield. Received Bro. Joseph Lane by letter. Bro. D. B. Sheffield accepted the call as pastor for the coming year. S. S. Register, clerk protem.

February 18, 1888. Divine service by Elder D. B. Sheffield. E. Griffin was appointed clerk for the day's service. E Griffin, clerk protem.

March 17, 1888. Divine service by Bro. W. H. Cowart. The committee to examine the church books reported that the books were in order. Bro. W. H. Cowart requested a letter of dismissal for himself and wife, which was granted. J. W. Wetherington, clerk protem.

April 14, 1888. Divine service by Elder D. B. Sheffield. Through Bro. John Canida {Canady}, Bro. Elder Thomas Crawford requested a letter of dismissal, which was granted. E. J. Griffin, clerk protem.

May 19, 1888. Divine service by Pastor D. B. Sheffield. Bro. David Langdale was elected clerk of the church. J. D. Langdale, C. Clk.

June 16, 1888. Divine service by Pastor Elder D. B. Sheffield. Sister Mary Sears requested and was granted a letter of dismissal from the church. J. D. Langdale, C. Clk.

July 14, 1888. Divine service by Pastor Elder D. B. Sheffield. Eliza Griffin and W. W. Wetherington were appointed bearers to take a letter to Bethel Church, Hamilton County, Florida. J. D. Langdale, C. Clk.

No date. Charlton County, Georgia Met at old Hopewell Church. Received Joseph S. Bowling, Aron D. Bowling, and Rosetta Hogans on confession of faith. A. Dowling, clerk protem.

No date. Received Berry Crews, W. W. Eddy, and Matilda Eddy on confession of faith. A. Dowling, clerk protem.

August 18, 1888. Divine service by Pastor Elder D. B. Sheffield. Bro. J. I. Mims and Bro. Joseph Wetherington were to take a corresponding letter to Wayfair Church, Echols County, Georgia. Received J. R. Waldren {Waldron} by letter from Ramah Church, Clinch County, Georgia. J. D. Langdale, C. Clk.

September 8, 1888. Charlton County, Georgia. Met at Shmaries (?). Divine service by Pastor Elder D. B. Sheffield. Received Joshua Hogans, David Motes, and Elizabeth Moats by experience of grace. Joseph Dowling, clerk protem.

September 9, 1888. Received Bro. L. J. Thrift by experience of grace. Joseph Bowling, clerk protem.

September 15, 1888. Divine service by Pastor Elder D. B. Sheffield and Bro. W. H. Cowart. Received W. H. Johns by experience of grace. Bro. Samuel Register and Bro. William Lee were the bearers of a letter to Olive Leaf, Clinch County, Georgia. Bro. William Allen, Bro. Eliza Griffin, and Bro. John Wetherington were to take a letter to Hebron. Delegates to the association were Bro. J. I. Mims and Bro. William Allen with Bro. John Wetherington as alternate. J. D. Langdale, C. Clk.

September 16, 1888. No business. J. D. Langdale, C. Clk.

September 29, 1888. Charlton County, Georgia Met at Hopewell. Divine service by Pastor Elder D. B. Sheffield. Received M. C. Raulerson by experience of grace. Adjourned until the next morning, 10:00, at the water for the purpose of baptism. Sunday morning met pursuant to adjournment. Received Sister Crews by experience of grace. J. M. Canida {Canady}, clerk protem.

November 16, 1888. Appointed Bro. J. I. Mims to the stand, and, after hearing from him, the conference was opened. Bro. J. C. Crews and Bro. William Lee were to take corresponding letters to Prospect, Hamilton County, Florida. Bro. Haynes Padget requested a letter of dismissal, which was granted. J. D. Langdale, C. Clk.

November 14 (?), 1888. Divine service by Bro. J. I. Mims and Pastor Elder D. B. Sheffield. Received Allis Johns by experience of faith. Bro. John Crews came forward and stated that he had withdrawn himself from the reliance company. Then called for correspondence letters. Received three letters from Prospect,

Hamilton County, Florida bearer's name was John Long. A. D. Boon and Willey Bennett were the bearers of a letter from Wayfair, Echols County, Georgia. B. Cason was the bearer of a letter from Ramah Clinch County, Georgia. Adjourned to meet at the water for baptism. J. D. Langdale, C. Clk.

December 15, 1888. Divine service by Pastor Elder D. B. Sheffield. J. D. Langdale, C. Clk.

December 16, 1888. Service by Elder D. B. Sheffield. Called Bro. D. B. Sheffield as pastor for the coming year. Bro. J. W. Wetherington and Bro. William B. Crews were appointed to visit Prospect Church, Hamilton County, Florida. S. S. Register, clerk protem.

January 19, 1889. Appointed Bro. J. W. Wetherington to act as moderator for the day's service. Called for a reference of a committee being appointed to meet with Bro. D. B. Sheffield at Prospect Church, Hamilton County, Florida to confer with the church in regards to the call of Bethel Church. The committee reported that he did not accept the call on account of far distance. J. D. Langdale, C. Clk.

February 16, 1889. Appointed Bro. J. I. Mims to the stand and also as standard moderator until the church gets a pastor. Bro. J. R. Waldren {Waldron}, member of the body, joined himself to the Farmers Reliance and requested that the church turn him out, which was granted. It was made known that Bethel Church was more accountable for the acts of said Waldren. J. D. Langdale, C. Clk.

March 16, 1889. Service by Bro. J. I. Mims. Agreed to call Bro. Levi Knight to the pastoral care of the church. Called Bro. J. W. Wetherington and Bro. Thomas Pennington as a committee to visit Bro. Knight in regards to the call of the church. J. D. Langdale, C. Clk.

April 20, 1889. Divine service by Bro. W. H. Cowart. The committee appointed to visit Bro. L. D. Knight was not present, so the case was laid over until the next conference. Bro. B. J. Hogans and Bro. J. S. Bowling requested letters of dismissal, which were granted. J. D. Langdale, C. Clk.

May 19, 1889. Service by Bro. J. I. Mims and Bro. L. D. Knight. Bro. L. D. Knight accepted the call of the church as pastor. J. D. Langdale, C. Clk.

June 15, 1889. There being no pastor or clerk present, Bro. John Wetherington was appointed moderator and Bro. E. J. Griffin was appointed as clerk. No further business. E. J. Griffin, clerk protem.

July 20, 1889. Divine service by Bro. W. H. Cowart. Appointed Bros. Thomas Pennington and J. W. Wetherington as bearers of a letter to Bethel Church, Hamilton County, Florida. J. D. Langdale, C. Clk.

August 17, 1889. Divine service by Bro. Isham Wetherington and Pastor L. D. Knight. Appointed T. H. Pennington as clerk protem. W. W. Wetherington and T. H. Pennington were appointed bearers of a letter to Wayfair Church. T. H. Pennington, clerk protem.

September 14, 1889. There being no pastor or clerk present, Bro. J. W. Wetherington was appointed moderator and Bro. E. J. Griffin was appointed clerk for the time being. Bro. Wm. Allen and Bro. John Crews were elected as delegates to the association. Adjourned until 10:00 the next morning. Met in pursuance of the adjournment Bro. William Allen and Bro. Samuel Register were assigned to take a letter to Ramah, Clinch County, Georgia. Bro. John Wetherington requested a letter of dismissal for himself and wife, Sister Jane Wetherington, which was granted. E. J. Griffin, clerk protem.

September 28, 1889. Prayer by Bro. Jackson Johns and preaching by Bro. W. H. Cowart. Assigned W. W. Wetherington and E. J. Griffin to carry letter to Hebron Church, Hamilton County, Florida. Adjourned until the next day. Sabbath morning, divine service by Bro. W. H. Cowart. No further business. E. J. Griffin, clerk protem.

Saturday before the third Sunday in October 1889. There being no pastor and few brethren, a corresponding letter to Olive Leaf Church, Clinch County, Georgia, was read and approved. Bro. Wm. Lee was appointed messenger to take letter. J. D. Langdale, C. Clk.

December 11, 1889. The pastor not being present, Bro. W. B. Crews was appointed moderator. Bro. J. I. Mims gave the prayer. Messengers appointed to Prospect, Hamilton County, Florida were Bro. T. H. Pennington and Bro. E. J. Griffin. Bro. E. J. Griffin requested a letter of dismissal for himself and wife, which was granted J. D. Langdale, C. Clk.

November 16, 1889. Service by Isham Wetherington, Pastor L. D. Knight, and Michael Alderman, closed by Bro. W. H. Cowart. Received C. C. Crews on experience of grace. J. W. Johnson and R. S. Harris brought a letter from Bethel Church, Hamilton County, Florida David Cowart brought a letter from Wayfair, Echols County, Georgia. J. E. Johnson and J. S. Johnson brought a letter from Hebron, Hamilton County, Florida. One petitionary letter from Mt. Carmel, Baker County, Florida, was brought by H. Hogans. M. J. Wildon and Richard Seliven {Sullivan?} brought letter from Prospect, Hamilton County, Florida. Sister Sarah Kirtland requested a letter of dismissal, which was granted J. D. Langdale, C. Clk. Adjourned until the next day to meet at the water for baptism. Sunday morning, met pursuant to adjournment and C. C. Crews was baptized.

December 14, 1889. There being no pastor present, Bro. J. I. Hims was appointed moderator for the time being. Bro. Michael Alderman was unanimously called for pastoral care for the coming year. Bro. T. H. Pennington, Bro. C. C. Crews, and Bro. Wm. Allen were appointed to visit Bro. Alderman in regards to the call. J. D. Langdale, C. Clk.

January 18, 1890. Reference to the call of Bro. Alderman was laid over to the next conference. John N. Crews, clerk protem.

February 15, 1890. Divine service by Bro. M. J. Alderman. Bro. M. J. Alderman accepted the call of the church. W. W. Wetherington, clerk protem.

March 15, 1890. Divine service by Pastor M. J. Alderman. Bro. William Lee applied for a letter of dismissal, which was granted. J. D. Langdale, C. Clk.

April 19, 1890. Divine service by Bro. Isham Wetherington and Pastor M. J. Alderman J. D. Langdale, C. Clk.

May 17, 1890. Service by Pastor M. J. Alderman. No further business. J. D. Langdale, C. Clk.

June 28, 1890. Divine service by Bro. P. W. Carter and W. H. Cowart. No further business. W. W. Wetherington clerk protem.

July 19, 1890. Divine service by Bro. Tucker and Pastor M. J. Alderman. Received Frank Allen by experience of grace and received A. Joshua Mathis by letter. W. Wetherington and T. H. Pennington were appointed to take a corresponding letter to Bethel, Hamilton County, Florida Bro. J. C. Crews and Bro. W. W. Eddy were to take a corresponding letter to Mr. Carmel, Baker County, Florida. Agreed to open up correspondence with Antioch Church, Echols County, Georgia, and Bro. Wm. Allen and Bro. J. I. Mims were to be the messengers. Adjourned until the next day, 9:00, to meet at the water for baptism. Sunday, met at the water and attended to the ordinance of baptism. J. D. Langdale, C. Clk.

August 16, 1890. Divine service by Pastor Elder M. J. Alderman Received Sister Sarah Allen by experience of grace. Messengers to take a corresponding letter to Wayfair, Echols County, Georgia, were T. H. Pennington and A. J. Mathis. J. D. Langdale, C. Clk.

September 19, 1890. Divine service by Pastor Elder M. J. Alderman. Messengers appointed to take a correspondence letter to Ramah, Clinch County, Georgia, were Wm. Allen and J. I. Mims. Wm. Allen and W. W. Wetherington were elected as delegates to association with Frank Allen as alternate. J. D. Langdale, C. Clk.

September 20, 1890. Divine service by Bro. Isham Wetherington, Bro. Samuel Cowart, Bro. W. H. Cowart, and Pastor Elder M. J. Alderman. Bro. Nathan Woodard and John Long brought a letter from Prospect Church, Hamilton County, Florida. Messengers for Ramah Church, Clinch County, Georgia,

were Bro. Wiley Stalvey, T. J. (?) Morgan, A. R. Shiner {Skinner?}, and E. L. Waldren {Waldron}. Bro. Samuel Cowart and Bro. John Nuborn were the messengers for Wayfair Church, Echols County, Georgia. Bro. J. E. Johnson and Bro. John Wetherington brought letter from Hebron Church, Hamilton County, Florida. Messengers with letter from Antioch Church, Echols County, Georgia were Bro. E. M. Harnage, Bro. P. W. Carter, and L (?) M Tucker. Messenger from Bethel, Hamilton County, Florida, was Bro. R. W. McCall. Adjourned to meet the next day at the water. Met Sunday morning pursuant to adjournment and baptized Sister Sarah Allen. J. D. Langdale, C. Clk.

November 15, 1890. Divine service by Pastor Elder M. J. Alderman. Appointed J.L Mims and W. W. Wetherington as messengers to Prospect, Hamilton County, Florida. W. W. Wetherington, clerk protem.

December 20, 1890. Divine service by Pastor Elder M. J. Alderman. Bro. Wm. Lee came forward and returned a letter of dismission from this church. Called Bro. M. J. Alderman to service for the coming year. Bro. John Crews asked for a letter of dismission for himself and wife, Sister Martha Crews, which was granted. Bro. A. Bowling asked for a letter of dismission, which was granted. Bro. N. H. Johns asked for a letter of dismission for himself and wife, Sister Alis Johns, which was granted. T. H. Pennington, clerk protem.

January 17, 1891. Divine service by Bro. I. A. Wetherington and Bro. W. H. Cowart. Bro. John M. Canaday applied for letter of dismission for himself and wife, which was granted. I. A. Wetherington, clerk protem.

March 14, 1891. Divine service by Bro. David Johns. Bro. J. D. Langdale and Bro. T. H. Pennington were to write a letter to Bro. M. J. Alderman concerning his request of being notified of the call as pastor. J. D. Langdale, C. Clk.

March 15, 1891. Divine service by Bro. David Johns. Received Bro. Jordan Sumner by letter. J. D. Langdale, C. Clk.

April 18, 1891. Divine service by Bro. David Johns. Agreed to call Bro. David Johns as pastor. Formed a committee, consisting of Bro. John Crews, Bro. W. W. Wetherington, and Bro. J. I. Mims, to visit Prospect Church in regards to the call. J. D. Langdale, C. Clk.

May 16, 1891. Divine service by Bro. David Johns and Bro. W. H. Cowart. The committee regarding the visit to Prospect Church concerning the call of Bro. David Johns reported that the request of the church was granted, so Bro. David Johns accepted the call as pastor for the coming year. J. D. Langdale, C. Clk.

June 20, 1891. Divine service by Bro. Jackson Johns and Pastor David Johns. No further business. J. D. Langdale, C. Clk.

July 18, 1891. Divine service by beloved pastor and Bro. Isham Wetherington. Messengers with a corresponding letter from Bethel, Hamilton County, Florida, were Bros. T. H. Pennington and C. C. Crews. Messengers with a corresponding letter from Mt. Carmel, Baker County, Florida, were Bros. M. C. Rholenson {Raulerson} and W. W. Wetherington. A committee, consisting of William Allen, Frank Allen, and J. I. Mims, was appointed to visit Bro. S. S. Register for long absences. A committee, consisting of A. J. Mathis, J. J. Sumner, and Joseph Wetherington, was appointed to visit S. M. Parker for long absences. Bro. M.C. Rholenson {Raulerson} was appointed to see Bro. Berry Crews for long absences. J. D. Langdale, C. Clk.

August 16, 1891. Divine service by Bro. David Johns. The committee to visit Bro. S. S. Register gave satisfaction. The committee to visit Bro. S. M. Parker gave satisfaction, and the committee to visit Bro. Berry Crews gave satisfaction. Sister Bethany Permenter requested that the church expel her, and, her reasons being unknown, the church appointed Bro. Joseph Wetherington, Frank Allen, and A. J. Mathis to visit her. J. D. Langdale, C. Clk.

September 18, 1891. Divine service of Elder M. J. Alderman. The committee to see Sister Bethany Permenter reported that they were unable to obtain any satisfaction; therefore, as she unchurched herself by claiming non fellowship, she was expelled, and Bethel Church made it known that the church is no more accountable for the actions of said sister. J. I. Mims and Frank Allen were to be messengers to Ramah, Clinch County, Georgia Bro. Joseph Wetherington and Bro. C. C. Crews were to be messengers to Hebron, Hamilton County, Florida Bro. Wm. Allen and Bro. C. C. Crews were elected delegates to the association with Bro. J. D. Langdale as alternate. J. D. Langdale, C. Clk.

September 1891. Divine service by Bro. Isham Wetherington, followed by Elder R. A. James, and M. J. Alderman. H. T. Knight was a messenger from Hebron Church, Hamilton County, Florida. David Cowart brought a message from Wayfair, Echols County, Georgia J. S. Bowling brought a message from Mt. Carmel, Baker County, Florida Elder R. A. James brought a message from Ramah Church, Clinch County, Georgia. J. C. Crews brought a message from Pilgrim's Rest, Charlton County, Georgia. Bros. Samuel L. Green and Franklin Brown brought a message from Prospect, Hamilton County, Florida Bro. David Moats requested a letter of dismissal for himself and wife, which was granted. J. D. Langdale, C. Clk.

October 17, 1891. Divine service by Elder M. J. Alderman. Received Sister Mary Ann Sumner by experience of grace. Adjourned until the next day. Sunday morning, pursuant to adjournment, met at the water. Bro. M. J. Alderman baptized Sister Mary Ann Sumner. Received Martha Shearley and Allen Shearley by experience of grace. T. H. Pennington, clerk protem.

November 14, 1891. Divine service by I. A. Wetherington, Elder M. J. Alderman, and Pastor David Johns. J. I. Mims and J. J. Sumner were appointed as messengers to Prospect Church, Hamilton County, Florida Reference to baptism of Sister Martha Shearley and Bro. Allen Shearley. Bro. William Lee asked for a letter of dismissal through Bro. Joseph Wetherington, which was granted. Adjourned to meet at the water the next day at 10:00. The ordinance of baptism was administered by Elder M. J. Alderman. W. W. Wetherington, clerk protem.

December 8, 1891. This done by request, conference opened for the reception of members at the house of Henry Padget and received Henry Padget and Eliza Padget by experience of grace. Allen Shearley, clerk protem.

December 19, 1891. Service by Pastor David Johns. Called Bro. David Johns as pastor for the coming year, and he accepted. Allen Shearley, clerk protem.

January 16, 1892. Divine service by Pastor David Johns. Agreed to open up correspondence with Pilgrim's Rest Church, Charlton County, Georgia. Adjourned until the next day, 10:00. Sunday morning, met according to adjournment. Messengers to Pilgrim's Rest Church were Bro. John Crews and Bro. W. W. Wetherington. Agreed for the clerk to write a letter to Bro. Alderman in regards to David Johns. J. D. Langdale, C. Clk.

February 20, 1892. Divine service by Bro. Samuel Cowart and Pastor David Johns. Called for reference of letter being written to Bro. M. J. Alderman in regards to the baptism of Sister Eliza Padget, and, not hearing from him, the reference was laid over. J. D. Langdale, C. Clk.

March 19, 1892. Divine service by Elder A. P. Tucker and Pastor D. A. Johns. Called for reference to Sister Eliza Padget's baptism. On motion, Bethel unanimously called for the ordination of Bro. D. A. Johns. Bros. W. B. Crews, J. N. Crews, Wm. Allen, J. I. Mims, and W. W. Wetherington were appointed a committee to visit Prospect Church in regards to this call. Sister Rosetta Hogans requested a letter of dismissal, which was granted. Conference adjourned until 10:00 the next day to meet at the water for the baptism of Sister Eliza Padget. Sunday morning, pursuant to adjournment, Sister Eliza Padget was baptized by Elder A. P. Tucker. J. D. Langdale, C. Clk.

May 14, 1892. Divine service by Pastor D. A. Johns. Took up reference of committee to visit Prospect Church, Hamilton County, Florida, to aid in the ordination of Bro. David Johns. The committee reported the discharge of its duty. S. S. Register, clerk protem.

June 18, 1892. Divine service by Pastor D. A. Johns. No further business. J. D. Langdale, C. Clk.

July 16, 1892. Divine service by Bro. I. A. Wetherington and Pastor Elder D. A. Johns. T. H. Pennington and C. C. Crews were appointed messengers to Bethel, Hamilton County, Florida. W. W. Eddy and Wm. Allen were appointed messengers to Mt. Carmel, Baker County, Florida. W. W. Wetherington and Allen Shearley were appointed messengers to Antioch, Echols County, Georgia. T. H. Pennington, clerk protem.

August 20, 1892. Divine service by Pastor Elder D. A. Johns. E. J. Griffin, clerk protem.

August 21, 1892. Messengers to Wayfair Church, Echols County, Georgia were Wm. Allen and F. R. Allen.

September 16, 1892. Divine service by Pastor Elder D. A. Johns. Messengers appointed to Ramah Church, Clinch County, Georgia were J. I. Mims and Wm. Allen. W. W. Wetherington and J. J. Sumner were appointed to take a letter to Hebron Church, Hamilton County, Florida. T. H. Pennington and W. W. Wetherington were elected delegates to the association with C. C. Crews as alternate. J. D. Langdale, C. Clk.

September 17, 1892. Divine service by W. H. Cowart, followed by Bro. Samuel Cowart, closed by Pastor Elder D. A. Johns. Bro. J. M. Dukes brought a letter from Antioch, Echols County, Georgia. Nathan Woderd (Woodard) and Martin Lee brought a letter from Prospect, Hamilton County, Florida. J. E. Johnson and E. J. Griffin brought a letter from Hebron, Hamilton County, Florida. A. B. Crews brought four letters from Pilgrim's Rest, Charlton County, Georgia. A. T. Jeorden (Jourdan?) brought a letter from Ramah, Clinch County, Georgia. J. N. Nuborn (Newborn) and Daniel Copeland brought six letters from Wayfair Church, Echols County, Georgia. J. Hogans brought seven letters from Mt. Carmel, Baker County, Florida. J. D. Langdale, C. Clk.

November 14, 1892. Divine service by Pastor D. A. Johns. Bro. J. J. Sumner and Bro. J. I. Mims were appointed messengers to Prospect. Bro. J. J. Sumner requested a letter of dismission for himself and wife, which was granted. Bro. A. J. Mathis asked for a letter of dismission which was granted. T. H. Pennington, clerk protem.

December 17, 1892. The pastor was absent. Bro. J. I. Mims was appointed moderator for the time being. The corresponding letter to Prospect Church, Hamilton County, Florida was suspended for the present on account of existing trouble in the Union Association. Bro. D. A. Johns was unanimously called as pastor for the coming year. W. W. Wetherington, Wm. Allen and Alexander Petty were appointed as a committee to visit him. J. D. Langdale, C. Clk.

January 14, 1893. Divine service by Bro. D. A. Johns. The committee to visit Bro. Johns reported that he was unable to give the church a permanent answer at present but will visit the church as often as he can. Messengers to Pilgrim's Rest, Charlton County, Georgia, were Wm. Allen and F. R. Allen. J. D. Langdale, C. Clk.

March 19, 1893. Divine service by Thomas H. Pennington and Pastor Elder D. A. Johns. Bro. Allen Sherley, Bro. W. B. Crews, and Bro. W. W. Wetherington were appointed a committee to visit Bro. J. N. Crews on account of long absences. Bro. Wm. Allen, Frank Allen, and A. Petty were appointed a committee to visit Bro. S. S. Register on account of long absences. W. W. Wetherington, clerk protem.

April 15, 1893. Divine service by Bros. T. H. Pennington and I. A. Wetherington. Received Bro. Raford Allen on experience of grace. Bro. S. S. Register gave satisfaction and then called for a letter of discussion, which was granted. Laid over the case of Bro. J. N. Crews until the next conference. T. H. Pennington, clerk protem.

May 20, 1893. Divine service by Elder D. A. Johns. The case of Bro. J. N. Crews was laid over to the next conference. Elder D. A. Johns accepted the call of pastoral care for the coming year. Adjourned until the next day, 10:00, to meet at the water to attend to the baptism of Bro. Raford Allen. J. D. Langdale, C. Clk. Sunday morning, pursuant to adjournment, baptism of Raford Allen was administered by Elder D. A. Johns.

June 10, 1893. Divine service by Bro. I. A. Wetherington. After much debate, laid over the case of Bro. J. N. Crews until the next conference. A committee from Prospect Church, Hamilton County, Florida came forward and stated that they had become satisfied that there could arrive no trouble out of a continuance of correspondence between the two sister churches. W. W. Wetherington, clerk protem.

July 15, 1893. Divine service by Elder D. A. Johns. Bro. J. N. Crews, present, gave satisfaction about his long absences. C. C. Crews and Joseph Wetherington were to take correspondence letters to Bethel Church, Hamilton County, Florida. Messengers to Mt. Carmel, Baker County, Florida, were S. S. Register and W. W. Wetherington. Messengers to Antioch, Echols County, Georgia, were Elaxander (Alexander) Petty and Allen Shearley. J. D. Langdale, C. Clk.

August 19, 1893. Divine service by Elder D. A. Johns. Messengers to Wayfair, Echols County, Georgia, were Samuel Register and F. R. Allen. J. D. Langdale, C. Clk.

September 15, 1893. Divine service by Elder Robert Dukes, closed by Elder D. A. Johns. Received Noah Padget by experience of grace. Messengers to Hebron Church, Hamilton County, Florida, were W. W. Wetherington and Allen Shearley. Messengers to Ramah, Clinch County, Georgia, were S. B. Parker and J. I. Mims. Delegates to the association were W. W. Wetherington and T. H. Pennington with C. C. Crews as alternate. Noah Davis and J. S. Bowling brought five letters from Mt. Carmel, Baker County, Florida. Messengers from Ramah Clinch County, Georgia were A. T. Jourdan and S. F. Morgan. Messengers &om Hebron, Hamilton County, Florida were J. E. Johnson and J. S. Johnson. Messenger from Prospect, Hamilton County, Florida, was William Green. David Cowart and J. N. Nuborn were messengers for Wayfair Church, Echols County, Georgia. Adjourned to meet the next day at the water to attend to baptism of Noah Padget. Sunday, met at the water pursuant to adjournment Received Clarah Wetherington. Baptism was administered by Elder D. A. Johns. J. D. Langdale, C. Clk.

October 1893. Divine service by Elder D. A. Johns. No further business. S. S. Register, clerk protem.

November 18, 1893. Appointed Bro. T. H. Pennington as moderator. No further business. S. S. Register, clerk protem.

December 15, 1893. Divine service by Elder D. A. Johns. The church unanimously called Elder D. A. Johns to the pastoral care of the church for the coming year, and he accepted. J. D. Langdale, C. Clk.

February 17, 1894. Divine service by Elder D. A. Johns. There was no further business. J. D. Langdale, C. Clk.

April 14, 1894. Divine service by Bro. T. H. Pennington, closed by Elder D. A. Johns. There was a matter of difference between Bro. and Sister J. I. Mims and Bro. Wm. Allen. The church endeavored to seek peace between them; therefore, Bro. Allen Sherley, T. H. Pennington, W. W. Wetherington, and S. S. Register were appointed as a committee to investigate the matter. S. S. Register, clerk protem.

May 19, 1894. Divine service by Bro. T. H. Pennington, closed by Elder D. A. Johns. Received Sister Artimitia Padget by experience of grace. Took up reference respecting the investigation between Bro. Wm. Allen and Bro. J. I. Mims. The committee discharged their duty but failed to settle the matter. Bro. Wm. Allen stated that, if he had done or said anything to demar the peace of Bro. Mims, he was sorry for it. Bro. Mims was not present to reply, so the case was laid over. S. S. Register, clerk protem. Sabbath morning, pursuant to adjournment, met for the baptism of Artimitia Padget. Received Sister Zilphey Durance by letter.

June 16, 1894. Divine service by Elder M.J. Alderman, closed by Elder D. A. Johns. Took up the case between Bro. Wm. Allen and Bro. J. I. Mims, both being present. After hearing each person's statement, the church decided that they both were in disorder for handling the laws of the land against each other, so they both were expelled from the fellowship of the church. S. S. Register, clerk protem.

July 14, 1894. Divine service by Bro. I. C. Wetherington, closed by Elder D. A. Johns. W. W. Wetherington and N. W. Padget were to take letters to Bethel, Hamilton County, Florida. Bro. A. Petty and Bro. N. W. Padget were to take letters to Antioch Echols County, Georgia. Bro. Samuel Register and Bro. S. S. Register were to take letters to Mt. Carmel, Baker County, Florida. S. S. Register, clerk protem.

August 18, 1894. Pastor was absent. Bro. W. W. Wetherington was appointed moderator for the present time. Received Molly Brown by experience of grace. J. D. Langdale, C. Clk.

September 15, 1894. Divine service by Bro. Z. (?) H. Bennett, closed by Elder D. A. Johns. Appointed Bro. S. S. Register the permanent clerk. Messengers to take correspondence letters to Ramah Church, Clinch County, Georgia were S. B. Parker and Samuel Register. W. W. Wetherington and Allen Shurley were to take letters to Hebron, Hamilton County, Florida. W. W. Wetherington and S. S. Register were elected as delegates to the Union Association with T. H. Pennington as alternate. Bro. A. T. Jordan brought a letter from Ramah, Clinch County, Georgia. E. J. Griffin and A. Smith brought letters from Hebron, Hamilton County, Florida. David Cowart and T. I. (?) Johnson brought letters from Wayfair, Echols County, Georgia. Martin Lee and William Green brought letters from Prospect, Hamilton County, Florida. B. B. Hill and Charly Lewis brought letters from Bethel, Hamilton County, Florida. Joseph Wetherington and S. S. Register were to take corresponding letters to Prospect, Hamilton County, Florida. S. S. Register, C. Clk.

December 14, 1894. Divine service by Elder D. A. Johns. Received Sister S. C. Parker by letter. Bro. W. W. Wetherington and Bro. T. H. Pennington were unanimously elected as deacons of the church. Agreed to petition Unity Church, Lowndes County, Georgia, for ministerial aid, viz. . . T. W. Stallings and Bro. I. A. Wetherington to meet on the third Sunday in March 1895, as a presbytery in the ordination of the brethren. Appointed Allen Shurly, C. C. Crews, and John Crews as messengers. Called Elder D. A. Johns to the pastoral care of the church, and he accepted. S. S. Register, C. Clk.

January 12, 1895. The church met. Read and received the letter to Unity Church. Bro. S. S. Register was appointed messenger to take a corresponding letter to Pilgrim's Rest, Charlton County, Georgia.

February 1895. No conference.

March 1895. Appointed Bro. John W. Wetherington as moderator for the present time. The messengers to visit Unity Church with a letter of ministerial aid reported that the weather was so unfavorable that they failed to go. Agreed to call upon Prospect, Hamilton County, Florida. Appointed Bro. Joseph Wetherington as a messenger to Prospect Church, and Bro. Allen Shurly as messenger to Unity Church Lowndes County, Georgia. S. S. Register, C. Clk.

April 6, 1895. Divine service by Elder D. A. Johns. Took up a reference to a corresponding letter to Bethel, Hamilton County, Florida and appointed W. W. Wetherington and T. H. Pennington as messengers. The clerk was to write a petitionary letter to Unity Church for ministerial aid for the purpose of ordaining Bros. W. W. Wetherington and T. H. Pennington as deacons. T. H. Pennington, C. Clk.

April 7, 1895. Divine service by Bro. T. H. Pennington, closed by Elder D. A. Johns. Read and received a corresponding letter to Bethel, Hamilton County, Florida. S. S. Register and Allen Shurly were to visit J. D. Langdale concerning absences, and F. R. Allen and Rufus Allen were to visit W. W. Eddy concerning absences. S. S. Register, C. Clk.

May 21, 1895. Divine service by Elder D. A. Johns. Received Bro. T. J. McCall by letter of dismissal from Mt. Nebo Church, Lafayette County, Florida. The committees came forward and said that they had visited the brethren for long absences. Bro. W. W. Eddy gave satisfaction to the church. Bro. J. D.

Langdale was expelled for long absences. Laid over the case of ordination of deacons. S. S. Register, C. Clk.

June 1, 1895. Divine service by Elder D. A. Johns. Laid over the reference to the ordination of deacons. Bro. S. S. Register, on April 15, 1893, called for a letter of dismissal which was granted. The said letter was held by said brother, and on June 1, 1895, the letter was returned to the church and received. Bro. F. R. Allen and Bro. E. Petty were to visit Bro. C. C. Crews concerning his long absences. Bro. W. W. Wetherington and Bro. Allen Shurly were to examine the church books. S. S. Register, C. Clk.

T. J. McCall to the church. Called for reference to committee to visit Bro. C. C. Crews. The committee reported that they saw Bro. Crews and found him very feeble, which gave satisfaction. Agreed for the clerk to write a letter to Unity Church, Lowndes County, Georgia requesting ministerial aid from Elder T. W. Stallings and Elder I. A. Wetherington and that they meet with the church on the third Sunday in September 1895 to act as a presbytery in the ordination of Bro. W. W. Wetherington and Bro. T. H. Pennington as deacons for the church. S. S. Register reported that the committee to look at the church books, Bro. Allen Shady and Bro. W. W. Wetherington, had not done so. S. S. Register, C. Clk.

August 3, 1895. Divine service by Elder D. A. Johns. Received Bro. Irvin Skinner by letter from Rhama {Ramah} Church Clinch County, Georgia. Bro. T. J. McCall withdrew his request for a letter of dismissal. Bro. C. C. Crews gave satisfaction of his absence. The committee reported that the church books were correct Messengers to Mt. Carmel, Baker County, Florida, were Bro. M. C. Rolerson {Raulerson} and Bro. S. S. Register. Messengers to Antioch Church, Echols County, Georgia, were C. C. Crews and W. W. Wetherington. Messengers to Wayfair, Echols County, Georgia were Allen Shurly and T. H. Pennington. S. S. Register, C. Clk.

September 13, 1895. Bro. T. H. Pennington was appointed moderator. Messengers to take a corresponding letter to Rhama {Ramah} Church, Clinch County, Georgia, were Bros. F. R. Allen and S. S. Register. W. W. Wetherington and T. H. Pennington were appointed delegates to the Union Association with S. S. Register as alternate. S. S. Register, C. Clk.

September 14, 1895. Divine service by Bro. J. A. Chitty, followed by Bro. I. A. Wetherington, closed by the pastor. Elders David Johns and L. A. Wetherington acted as presbytery to ordain W. W. Wetherington and T. H. Pennington as deacons. Messengers to take a corresponding letter to Hebron Church, Hamilton County, Florida, were W. W. Wetherington and Joseph W. Wetherington. Called for correspondence. Received a letter from Antioch Church, Echols County, Georgia, from J. A. McClain and J. M. Duke. Received a letter from Wayfair Church, Echols County, Georgia, from David Cowart and J. N. Nuhom. Received a letter from Hebron, Hamilton County, Florida, from J. E. Johnson and J. B. Johnson. P. S. Biers and R. B. Hill brought letters from Bethel, Hamilton County, Florida. John Griffis and A. R. Skinner brought letters from Rhama, {Ramah} Clinch County, Georgia. Noah Davis brought a letter from Mt. Carmel, Baker County, Georgia. Asisa {Asa?} Giger and William Green brought letters from Prospect, Hamilton County, Florida. Received a letter from Sister Claricy Crews in Screven County, Georgia, requesting a letter of dismissal. Church agreed to defer sending the letter to prove her walk and order was satisfactory to the church since she had lost to the fellowship. S. S. Register, C. Clk.

October 5, 1895. Divine service by Elder D. A. Johns. Appointed W. W. Wetherington and T. H. Pennington to take letter to the association. Bros. Wiley Allen, A. Petty, and Joseph Wetherington were appointed to cite Bro. J. N. Crews for a long absence. S. S. Register, C. Clk.

November 25, 1895. Prayer by Bro. T. H. Pennington. Bro. J. N. Crews was present and begged for forgiveness for his negligence, which was granted. Bro. Joseph Wetherington and Bro. Allen Shady were appointed bearers to take a letter to Prospect Church, Hamilton County, Florida. Bro. Noah Padget called for a letter of dismissal for himself and wife, which was granted. W. W. Wetherington, clerk protem.

November 29, 1895. Divine service by Elder D. A. Johns. Called Elder D. A. Johns as pastor for the coming year. Bro. Johns asked for some time to consider the request, which was granted. S. S. Register, C. Clk.

January 4, 1896. Divine service by Bro. J. R. Duke, closed by Pastor D. A. Johns. Elder D. A. Johns accepted the call for pastoral care for the coming year. S. S. Register, C. Clk.

February 1, 1896. Divine service by Elder D. A. Johns. Bro. Irvin Skinner asked for a letter of dismissal, which was granted. Read a letter from Bro. T. J. McCall asking pardon for his absence, which was granted. S. S. Register, C. Clk.

February 29, 1896. Service by Bro. T. H. Pennington, closed Elder D. A. Johns. No further business. S. S. Register, C. Clk.

April 4, 1896. Divine service by Elder D. A. Johns. Called for the clerk to prepare correspondence letters to Bethel, Hamilton County, Florida, and the messengers were Bros. F. R. Allen and T. J. McCall. Then Bro. T. J. McCall asked for letter of dismissal, which was granted. Bro. W. W. Eddy and Bro. F. R. Allen were to visit Bro. M. C. Rolerson {Raulerson} concerning his long absence. S. S. Register, C. Clk.

May 2, 1896. Divine service by Elder D. A. Johns. Because the committee had not visited Bro. M. C. Rolerson, {Raulerson} his case was laid over. Bro. T. H. Pennington asked for letters for himself and wife, which was granted. S. S. Register, C. Clk.

June 6, 1896. Divine service by Elder D. A. Johns. Bro. William Allen came forward for restoration and was received. Bro. W. W. Eddy asked for a letter of recommendation for himself and wife, which was granted. Bro. M. C. Rolerson, being present, asked for forgiveness for his long absence, which was granted. W. W. Wetherington, clerk pro tem.

July 4, 1896. Divine service by Elder D. A. Johns. A complaint was made against the restoration of Bro. William Allen. A committee, consisting of Bros. C. C. Crews, W. W. Wetherington, Allen Shurly, Samuel Register, and F. R. Allen, was appointed to meet with the aggrieved parties and report at the next conference. S. S. Register, C. Clk.

August 2, 1896. Divine service by Elder D. A. Johns. Agreed to lay over the reference to the differences between Bro. William Allen, Sister Marry Langdale and Sister Martha D. Smith. Read and received corresponding letters from Mt. Carmel, Baker County, Florida bearers were Bro. S. S. Register and F. R. Allen. Bearers from Wayfair, Echols County, Georgia, were Bro. Allen Shurly, C. C. Crews, and W. W. Wetherington. Bearers from Antioch, Echols County, Georgia, were W. W. Wetherington and S. S. Register. S. S. Register, C. Clk.

September 18, 1896. Divine service by Elder D. A. Johns. The committee to labor with Bro. William Allen, Sister Marry Langdale, and Sister Martha Smith reported that they had failed to bring about a reconciliation between the parties. On motion, it was agreed to call the council to settle the trouble, which was not satisfactory to the majority of the church. On motion, it was agreed to grant Bro. William Allen's request to exclude him from the church, forsaken of the good and welfare, by which the church became divided. It was then agreed to call the council to meet on the first of November. The council was to consist of Elder A. V. Sims, I. A. Wetherington, and R. J. Grover. S. S. Register, C. Clk.

September 19, 1896. Divine service by Bro. Samuel Cowart, closed by Elder D. A. Johns. On motion, it was agreed to rescind the action of yesterday's conference in regard to calling council. Took up the reference to restoring Bro. William Allen, by which he was excluded from the fellowship of the church. Bro. F. R. Allen, A. Petty, and Samuel Register were also excluded. D. B. Johnson and Staten Wetherington were messengers from Hebron, Hamilton County, Florida. A. T. (?) Jurden was a messenger from Ramah, Clinch County, Georgia. J. M. Duke was the messenger from Antioch, Echols County, Georgia. Slaten {Staten} Carter and Asiah Giger were messengers from Prospect, Hamilton County, Florida. Charley Lewis was messenger from Bethel, Hamilton County, Florida. A. J. Tarel (Terrell) was the messenger

from Wayfair, Echols County, Georgia. W. H. Johns was the messenger from Pleasant Grove, Baker County, Florida. Jos. D. Bowling and J. S. Bowling were messengers from Mt. Carmel, Baker County, Florida S. S. Register, C. Clk.

October 1, 1896. Met, read, and approved of the association letter and agreed to send S. S. Register as delegate. W. W. Wetherington was appointed messenger to take a corresponding letter to Hebron.

October 2, 1896. Divine service by Elder D. A. Johns. Took up the reference of the committee that was to labor with Bro. Wm. Allen, Sister Mary Langdale, and Sister Martha Smith. The committee came forward to say that they had failed to settle the trouble. The committee was relieved, and it was agreed to call council to settle the same by which it was not unanimous. On motion, it was agreed to grant Bro. William Allen's request to expel him from the church for the sake of peace.

December 5, 1896. Divine service by Elder D. A. Johns. On motion agreed to rescind the exclusion of Bro. Wm. Allen, Bro. F. R. Allen, A. Petty, and Samuel Register. Agreed to suspend the action of the church against Bro. William Allen, Sister Martha Smith, and Sister Mary Langdale until the next conference. S. S. Register, C. Clk.

January 29, 1897. Divine service by Bro. Samuel Cowart. No other business. S. S. Register, C. Clk.

February 6, 1897. Divine service by Bro. Samuel Cowart. Took up the reference of Bro. William Allen and agreed to exclude him from the fellowship of the church. S. S. Register, C. Clk.

February 7, 1897. Met pursuant to adjournment. Unanimously agreed to call Bro. Samuel Cowart to the pastoral care of the church for the coming year, and he accepted Received Bro. James Fourakers by experience of grace. Agreed to notify Bro. I. A. Wetherington to meet with church on the third Sabbath in Mar. S. S. Register, C. Clk.

March 20, 1897. Divine service by Elder I. A. Wetherington, closed by Pastor Samuel Cowart. Received Mrs. Molly Lock by experience. Adjourned to meet at 9:00 to baptize Bro. James Fourakers and Sister Molly Lock. S. S. Register, C. Clk.

May 15, 1897. Divine service by Bro. Samuel Cowart. Received J. D. Langdale by restoration. Received Noah Griffis and Vashti Fourakers by experience of grace. Granted a letter of dismissal to Sister Zilphia Durance. Bro. A. Petty stated that he had joined the Masonic Order, which was forbidden by the church, so he was excluded from fellowship. Agreed to cite brothers for long absences. Bro. Samuel Register and Bro. F. R. Allen were to cite Bro. W. W. Eddy, and Bro. James Fourakers, F. R. Allen, and S. S. Register were to cite Bro. J. N. Crews. S. S. Register, C. Clk.

Friday, June 14, 1897. Bro. I. W. Wetherington administered baptism to Bro. Noah Griffis and Sister Vashti Fourakers. Bro. Joe Newborn, Bro. I. A. Wetherington, and Bro. Samuel Cowart had service. Met Saturday pursuant to adjournment. Service by Bro. Samuel Cowart. Took up the reference of the brothers to be cited. Bro. J. N. Crews and Bro. W. W. Eddy, both being present, gave satisfaction. S. S. Register, C. Clk.

July 17, 1897. Divine service by Bro. Samuel Cowart. Agreed to prepare a letter to Antioch, bearers were to be James Fouraker and W. W. Wetherington. S. S. Register, C. Clk.

August 17, 1897. Divine service by Bro. Samuel Cowart. Approved of a corresponding letter to Wayfair Church, Echols County, Georgia, bearers were to be W. B. Crews, Noah Griffis, and Jos. Wetherington. J. D. Langdail, {Langdale} Clerk Protem.

September 17, 1897. Divine service by Bro. Joe Nahum, followed by Elder J. A. Chitty, closed by Bro. Samuel Cowart. Bro. W. W. Wetherington and Bro. Samuel Register were elected as delegates to Union Association with Bro. James Fouraker as alternate. Messengers to Ramah Church Clinch County, Georgia were James Fourakers and S. B. Parker. Agreed to send a letter of inquiry to Bethel, Hamilton County,

Florida, on account of some dissatisfaction in regard to the Kisiah Biers case, and the bearers were to be W. W. Wetherington, Jos. Fourakers, and J. D. Langdail. Then called for correspondence. Bro. Joseph Hogans gave a report from Pleasant Grove Church, Baker County, Florida. B. H McCall and J. W. Johnson were the bearers of a letter from Bethel, Hamilton County, Florida. J. J. Shiner and G. H Morgan were the bearers of a letter from Ramah, Clinch County, Georgia. Samuel Cowart was the messenger from Olive Leaf, Clinch County, Georgia. T. H. Pennington and W. R Knight brought four letters from Hebron, Hamilton County. J. A. McClain brought a letter from Antioch, Echols County, Georgia J. C. Crews was the messenger from Mt. Carmel, Baker County, Florida, Miles Hunter was the messenger from Prospect, Hamilton County, Florida and J. J. Bowen was the messenger from Wayfair, Echols County, Georgia. J. D. Langdail, Clerk Protem.

October 1897. Divine service by Bro W. R. Rhoden. Received Mrs. Frances Griffis by experience of grace. S. S. Register, C. Clk.

November 20, 1897. Divine service by Elder R A. James, closed by Bro. Samuel Cowart. James Fourakers and Allen Shurly, messengers to Prospect, gave a report. Read a letter from Bethel, Hamilton County, Florida concerning Kissy Hiers. Case was laid over. Read a letter from Cot {Cat}Creek Church requiring a meeting on December 15 to make known a complaint against Bro. A. V. Sims, and, although the church had no complaint against him it was agreed to respond to the request. J. D. Langdail, Clerk Protem.

December 19, 1897. In the absence of the moderator and clerk, the church appointed Bro. J. B. Coon as moderator. Reference to a letter from Bethel was laid over. Church unanimously agreed to call Bro. Samuel Cowart and a committee, consisting of Bros. James Fouraker and Noah Griffis, were appointed to notify him. J. D. Langdail, Clerk Protem.

January 15, 1898. Divine service by Bro. Samuel Cowart. Took up the reference to letter from Bethel but was laid over for further investigation. Appointed Bro. F. R Allen and Bro. J. D. Langdail to visit Bro. C C. Crews for non-attendance. Bro. Samuel Cowart accepted the call as pastor for the coming year. S. S. Register, C. Clk.

March 19, 1898. Divine service by Elder Samuel Cowart. Took up the reference to Bethel, Hamilton County, Florida, and agreed to appoint a committee to visit that church to let her know that the church held no charges against her committee. Bro. W. W. Wetherington and Bro. F. R. Allen were appointed to visit Bethel. Bro. C. C. Crews gave satisfaction for his non-attendance. Then he gave the report that he had attached himself to the Masonic Order and was thereby excluded from the fellowship of the church. S. S. Register, C. Clk.

April 16, 1898. Divine service by Elder J. A. O'Steen and Elder Samuel Cowart. J. I. Mims came forward for restoration, but his case was laid over for further investigation. Received Sister Elizabeth Burnett by experience of grace. Heard no report from Bethel, Hamilton County, Florida. Adjourned to meet the next day, 9:00, for baptism. Pursuant to adjournment, the church met on the Sabbath at the water, and Sister Elizabeth Burnett was baptized by Bro. Samuel Cowart. J. D. Langdail, Clerk Protem.

May 14, 1898. Service by Pastor Samuel Cowart. Then heard the report of the committee to visit Bethel, Hamilton County, Florida Received Bro. J. I. Mims. Agreed to charge Bro. M. C. Roloson (Raulerson) for long absences, and Bro. Samuel Register and Bro. F. R. Allen were to visit him. S. S. Register, C. Clk.

June 18, 1898. In the absence of the clerk and moderator, Bro. W. W. Wetherington was appointed moderator. Bro. M. C. Roloson, being present, gave satisfaction for his long absences. Messengers appointed to take corresponding letter to Pleasant Grove, Baker County, Florida were James Fouraker and M. C. Roloson. Hearing some report against Bro. S. S. Register, James Fouraker, F. R. Allen Joseph Wetherington and Samuel Register were appointed to visit him. Bro. Samuel Register, Alien Shurly, and J. D. Langdail were appointed to visit Sister Rebecca Allen for long absences and for hearing that she was dissatisfied with the church. J. D. Langdale, Clerk Protem.

August 17, 1898. Divine service by Elder Samuel Cowart. Received a satisfactory report on Bro. S. S. Register. The committee appointed to visit Sister Rebecca Allen reported that they were prevented from talking to her by her husband. Another committee, consisting of Bro. Joseph Wetherington, Samuel Register, and F. R. Allen, were appointed to visit her. W. W. Wetherington and James Fourakers were appointed messengers to Wayfair Church, Echols County, Georgia. J. D. Langdale, Clerk Protem.

September 16, 1898. Divine service by Bro. W. R. Rhoden. Received John D. Frasier (Frasier) by experience of grace. The committee to visit Sister Rebecca Allen reported that they had not been able to visit her on account of her husband. Agreed to notify Sister Allen that she must give the church some satisfaction and appointed Bro. S. S. Register to notify her. S. S. Register, C. Clk.

September 17, 1898. Bro. W. R. Rhoden opened the service, followed by Elder I. A. Wetherington, closed by Elder Samuel Cowart. J. N. Newborn and James Johnson brought letters from Wayfair Church, Echols County, Georgia. J. A. McClain brought a letter from Antioch, Echols County, Georgia. Matthew Huse (Hughes)? and J. B. Coon were messengers from Olive Leaf, Clinch County, Georgia. A. B. Walden (Waldron) and I. J. Skinner were messengers from Rhama, {Ramah} Clinch County, Georgia. J. N. Crews was the messenger from Mt. Carmel, Baker County, Florida. Nathan Wooderd and A. R. Skinner brought letters from Prospect, Hamilton County, Florida. D. B. Johnson and W. L. Night (Knight) were messengers from Hebron, Hamilton County, Florida. Bro. W. W. Wetherington and Bro. J. D. Langdale were elected delegates to the association with F. R. Allen as alternate. Adjourned to meet at 9:30 tomorrow for baptism. S. S. Register, C. Clk.

October 12, 1898. Appointed W. W. Wetherington as moderator. Appointed Noah Griffis, J. I. Mimbs, {Mims} and Allen Shady as messengers to Olive Leaf Church Clinch County, Georgia. Agreed to lay over the case of Sister Rebecca Allen. S. S. Register, C. Clk.

November 19, 1898. Bro. W. W. Wetherington was appointed moderator. Agreed to lay over the case of the sister until the next conference. Read and approved a corresponding letter to Prospect, Hamilton County, Florida messengers were to be Bro. Samuel Register and John Frasier. Called Bro. Samuel Cowart for the coming year and appointed J. I. Mimbs and James Fourakers to visit him. S. S. Register, C. Clk.

December 17, 1898. Divine service by Elder Samuel Cowart. He accepted the call of the church for the coming year. Agreed to lay over the case of Sister Rebecca Allen. Adjourned until 10:00 tomorrow. S. S. Register, C. Clk.

January 14, 1899. Divine service by Bro. J. N. Newburn. Laid over the case of sister until the next conference. S. S. Register, C. Clk.

February 18, 1899. Divine service by Elder Samuel Cowart. Received C. R. Oliver by experience of grace. Excluded Sister Rebecca Allen for long absences and for being grieved with the church. Preferred charges of drunkenness against W. R. Allen, S. S. Register, and John Frasier. {Frasier} J. D. Langdail {Langdale}, James Fourakers, and W. W. Wetherington were appointed to visit W. R. Allen and John Frasier. Laid over the case of Bro. S. S. Register for the time being. J. D. Langdail, Clerk Protem.

March 18, 1899. Divine service by Bro. Samuel Cowart. Took up the reference of Sister Rebecca Allen for long absences and for being hurt and stated that, since she was excluded, the church would no longer be accountable for the acts of said Rebecca Allen. The case of Bro. John Frasier and Bro. W. R. Allen was taken up. Bro. R. A. Allen came forward and gave satisfaction. Laid over the case of Bro. John Frasier. Read a very comforting letter from Bro. S. S. Register asking the church to forgive him of his unlawful conduct, which was granted. Adjourned to meet after 9:00 the next day for baptism of Bro. C. R. Oliver. J. D. Langdail, Clerk Protem.

April 15, 1899. As the pastor was absent, the church appointed Bro. J. B. Coon as moderator. Took up the case of Bro. John Frasier, and he came forward and gave satisfaction. Agreed to prepare a corresponding letter to Bethel, Hamilton County, Florida messengers to be Samuel Register and W. W.

Wetherington. Sister Polly {Molly} Lock requested a letter of dismission, which was granted. S. S. Register, C. Clk.

May 20, 1899. Divine service by Bro. J. N. Newburn, followed by Elder M. J. Alderman, closed by Elder Samuel Cowart. Bro. M. C. Roloson {Raulerson} came forward and asked forgiveness for his long absence, which was granted. S. S. Register, C. Clk.

June 17, 1899. As the pastor was absent, the church appointed Bro. W. W. Wetherington as moderator. Received a corresponding letter to Pleasant Grove Church, Baker County, Florida, messengers were to be James Fourakers and F. R. Allen. Agreed to exclude Sister Claricy Crews for long absences. Agreed to prefer charges against Bro. J. N. Crews for long absences. Willis W. Wetherington, moderator. S. S. Register, C. Clk.

July 15, 1899. Divine service by Elder Samuel Cowart. Read and approved a corresponding letter to Mt. Carmel, Baker County, Florida, messenger was to be Bro. Samuel Register. Bro. W. W. Wetherington and J. I. Mimbs {Mims} were to be messengers to Antioch, Echols County, Georgia Bro. John N. Crews gave satisfaction for his long absences. S. S. Register, C. Clk.

September 15, 1899. Divine service by Elder I. A. Wetherington. Bro. James Fourakers came forward and failed to give satisfaction for his charge of rebellion and was excluded. Agreed to take up the case of Bro. John Frasier for getting drunk and authorized the clerk to notify him by letter. S. S. Register, C. Clk.

September 16, 1899. Divine service by Bro. J. N. Newburn, followed by Elder I. A. Wetherington, Elder J. A. O'Steen, closed by Elder Samuel Cowart. Read and approved a corresponding letter to Ramah Church, Clinch County, Georgia messengers were to be J. I. Mimbs and Noah Griffis. Elected Bro. W. W. Wetherington and Bro. J. D. Langdail as delegates to the association with Bro. F. R. Allen as alternate. Received correspondence from Wayfair Church, Echols County, Georgia, bearers were J. N. Nuburn, T. J. Johnson. John N. Crews was the messenger from Mt. Carmel, Baker County, Florida. John Griffis was the messenger from Ramah, Clinch County, Georgia A. R. Shiner and I. Milton were messengers from Prospect, Hamilton County, Florida J. H. Hagans and W. H. Johns were messengers from Pleasant Grove, Baker County, Florida. J. A. McClain and J. W. Hiers were bearers from Antioch, Echols County, Georgia. E. J. Griffin was the bearer from Hebron, Hamilton County, Florida. Received Ransom Waldren {Waldron} by restoration. S. S. Register, C. Clk.

November 16, 1899. Divine service by Bro. J. N. Newborn. Read a corresponding letter to Prospect, Hamilton County, Florida, messengers were to be Bro. W. W. Wetherington and Bro. J. D. Langdail. Bro. J. D. Frasier (Frasier) was expelled for drunkenness. Agreed to discontinue the case of Bro. W. R. Waldren {Waldron}. S. S. Register, C. Clk.

December 16, 1899. Divine service by Elder Samuel Cowart. Received Mary Griffis by experience of grace. Received Bro. I. F. Shiner by letter. Bro. C. R. Oliver asked for a letter of dismission, which was granted. Bro. Samuel Cowart was called to the pastoral care of the church, but he declined. Bro. W. R. Rhoden was called and Bro. W. W. Wetherington and Bro. J. I. Mimbs were appointed to visit him. J. D. Langdail, Clerk Protem.

December 3, 1899. Divine service by Bro. W. R. Rhoden. He accepted the call of the church for the coming year. J. D. Langdail, Clerk Protem.

March 3, 1900. Divine service by Elder W. R. Rhoden. Received Annie Williams by experience of grace. Adjourned to meet the next day, 9:00, for the baptism of Sister Mary Griffis and Sister Annie Williams. J. D. Langdail, Clerk Protem.

May 5, 1900. Divine service by Elder W. R. Rhoden. Received Bro. James Fourakers by restoration. S. S. Register, C. Clk.

June 2, 1900. Divine service by Elder W. R Rhoden. S. B. Griffis and Hansford Mimbs were received by experience of grace. Letter prepared to Pleasant Grove Church, Baker County, Florida messenger was to be Bro. J. N. Crews. Adjourned until the next day, 9:00, to attend to baptism of Bro. Hansford Mimbs. J. D. Langdail, Clerk Protem.

July, 1900. No conference.

August, 1900. No conference.

September 15, 1900. Divine service by Bro. Joseph Newburn, followed by Elder I. A. Wetherington, closed by Pastor Elder W. R Rhoden. Read and approved a corresponding letter to Ramah, Clinch County, Georgia messengers Bro. Samuel Register and Bro. Irvin Shiner. Delegates elected to the association were W. W. Wetherington and J. D. Langdale with J. I. Mimbs as alternate. Received corresponding letter from Antioch, Echols County, Georgia by J. A. McClain and J. W. Hires {Hiers}. J. N. Newburn and L. J. Johnson were messengers of a letter from

Wayfair, Echols County, Georgia. Messengers from Olive Leaf, Clinch County, Georgia, were Artemus Rice and J. B. Coon. E. J. Griffin was the messenger from Hebron, Hamilton County, Florida. A. R. Skinner and Irvin Milton were the messengers from Prospect, Hamilton County, Florida John Crews brought a letter from Mt. Carmel, Baker County, Florida. J. J. Combs and J. H. Hagans were messengers from Pleasant Grove, Baker County, Florida. R. A. James, M. H. Hillard, {Hilliard} and George Dougority {Dority?} were messengers from Ramah, Clinch County, Georgia Adjourned until the next day, 9:00, to administer the ordinance of baptism to Bro. S. B. Griffis. S. S. Register, C. Clk.

November 3, 1900. Divine service by Elder W. R. Rhoden. Read and approved a corresponding letter to Prospect, Hamilton County, Florida, messengers were to be W. W. Wetherington, Allen Shady, Samuel Register, S. S. Register, James Fourakers, and Irvin Shiner. Called Bro. W. R. Rhoden as pastor for the coming year, and he accepted. S. S. Register, C. Clk.

December 1, 1900. Divine service by Elder W. R. Rhoden. No farther business. S. S. Register, C. Clk.

January 5, 1901. Divine service by Elder W. R. Rhoden. No further business. J.D. Langdail, Clerk Protem.

February 2, 1901. Divine service by Elder W. R. Rhoden. No further business. S. S. Register, C. Clk.

March 2, 1901. Divine service by Eider W. R Rhoden. No further business. J.D. Langdail, Clerk Protem.

April 6, 1901. Divine service by Elder W. R. Rhoden. No further business. James Fourakers, Clerk Protem.

May 4, 1901. Divine service by Elder W. R. Rhoden. Bro. W. W. Eddy was charged with long absences. Bros. M. C. Rholeson {Raulerson}, F. R. Allen, and Samuel Register were appointed to visit him. S. S. Register, C. Clk.

July 6, 1901. Divine service by Elder W. R. Rhoden. F. R. Allen was appointed to take a corresponding letter to Pleasant Grove, Baker County, Florida. The committee appointed to visit Bro. W. W. Eddy reported no satisfaction, so Bro. Eddy was excluded from the fellowship of the church. Sister Francis A. Griffis asked for a letter of dismissal, which was granted. S. S. Register, C. Clk.

No date {August?}. Divine service by Bro. J. N. Newburn, closed by Elder W. R. Rhoden. Read and received corresponding letters from Mt. Carmel, Baker County, Florida messengers were Bros. M. C. Roloson and James Fourakers. Bros. Samuel Register and J. I. Mimbs brought letter from Antioch, Echols County, Georgia Bro. Joseph Wetherington and Bro. J. I. Mimbs brought letter from Wayfair, Echols

County, Georgia Bro. W. W. Wetherington and Bro. James Fourakers brought letter from Hebron, Hamilton County, Florida. S. S. Register, C. Clk.

September 13, 1901. Appointed Bro. W. W. Wetherington as moderator. James Fourakers and Allen Shurly were appointed messengers to Ramah Clinch County, Georgia S. S. Register and J. D. Langdail were appointed messengers to Olive Leaf, Clinch County, Georgia. S. S. Register, C. Clk.

September 14, 1901. Divine service by Elder W. R. Rhoden. W. W. Wetherington and F. R. Allen were appointed delegates to the association with J. D. Langdail as alternate. Received corresponding letter from Olive Leaf Clinch County, Georgia, and William K Tomblinson was the messenger. E. J. Griffin was the messenger from Hebron, Hamilton County, Florida. A. D. Bowling and Hansford Rhoden were messengers from Pleasant Grove, Baker County, Florida. T. J. Johnson was the bearer of a letter from Wayfair, Echols County, Georgia B. B. Hill was the messenger from Antioch, Echols County, Georgia. W. H Hillard was the messenger from Ramah, Clinch County, Georgia. Charley Crews and A. R Shiner were the messengers for Prospect, Hamilton County, Florida. S. S. Register, C. Clk.

November 2, 1901. Divine service by Elder W. R. Rhoden. Samuel Register and Irvin Shiner were to take a letter to Prospect, Hamilton County, Florida. Bro. W. R Rhoden gave up the church, and, on motion, he was called again for the coming year. He asked for and received a month to make his decision. S. S. Register, C. Clk.

November 3, 1901. Divine service by Elder W. R Rhoden. Bro. C. C. Crews, asking Forgiveness for his sins, was received for restoration. Bro. W. R. Rhoden accepted the call as pastor. S. S. Register, C. Clk.

January 4, 1902. As the pastor was absent, Bro. W. W. Wetherington was appointed the moderator. Bro. C. R Oliver recalled his request to be dismissed by letter and wished to remain with the church, which was accepted. S. S. Register, C. Clk.

March 1, 1902. Divine service by Elder Terry Starling and Elder W. R. Rhoden. Elder W. R. Rhoden stated that he would have to give up the church because of distance. The church then called Bro. J. N. Newburn and appointed W. W. Wetherington, F. R. Allen and James Fourakers to notify him. J. D. Langdail. Clerk Protem.

April 19, 1902. Divine service by Bro. J. N. Newburn. Bro. Joe Nahum {Newborn} accepted the call as pastor for the coming year. S. S. Register, C. Clk.

May 17, 1902. Divine service by Bro. Joe Nuburn. No further business. S. S. Register, C. Clk.

June 14, 1902. Divine service by Bro. J. N. Newburn.

{Pages 169-170 are missing}.

October 11, 1902. Divine service by Bro. Joe Newburn. Bros. Charles Oliver, Allen Shurly, and J. I. Mimbs were appointed messengers to Olive Leaf; Clinch County, Georgia. S. S. Register, C. Clk.

November 15, 1902. Divine service by Elder B. L. Starling, closed by Elder J. N. Newborn. Bros. W. W. Wetherington and Joseph Wetherington were appointed messengers to Prospect, Hamilton County, Florida. The church called Bro. J. N. Newborn for the coming year, and he accepted the call. S. S. Register, C. Clk.

January 17, 1903. Divine service by Elder J. N. Newborn. W. W. Wetherington asked for a letter of dismissal for himself and wife, Samantha L. Wetherington, which was granted. C. C. Crews, Clerk Protem.

February 14, 1903. Divine service by Elder Joe Newborn. No further business. S. S. Register, C. Clk.

March 14, 1903. Divine service by Elder J. N. Newburn. Received William Johnson by experience of grace. Adjourned until the next day, 10:00, for baptism. J.D. Langdail, Clerk Protem.

March 15, 1903. Bro. William Johnson was duly baptized by Elder Joe Newburn.

April 14, 1903. Divine service by Elder Joe Newborn. No further business. J. D. Langdail, Clerk Protem.

May 16, 1903. Divine service by Elder W. R. Rhoden, closed by Elder J. N. Newburn. Bro. S. B. Griffis asked for a letter of dismissal for himself and wife, Sister Mary Griffis, which was granted. S. S. Register, C. Clk.

June 20, 1903. Divine service by Elder J. N. Newborn. James Fourakers and F. R. Allen were appointed messengers to Pleasant Grove, Baker County, Florida. S. S. Register, C. Clk.

July 18, 1903. Divine service by Elder Joe Newburn. James Fourakers and Hansford Mimbs were appointed to take a letter to Antioch Church, Echols County, Georgia. Joseph Wetherington, William Johnson and S. S. Register were to take a letter to Wayfair, Echols County, Georgia. S. S. Register, C. Clk.

August 13, 1903. Divine service by Elder J. N. Newborn. No further business. S. S. Register, C. Clk.

September 17, 1903. As the pastor was absent, Bro. W. W. Wetherington was appointed moderator. C. C. Crews and F. R. Allen were elected delegates to the association with J. D. Langdail as the alternate. Samuel Register and W. W. Johnson took letters to Pleasant Grove, Baker County, Florida. James Fourakers and S. S. Register took letters to Rhama {Ramah} Clinch County, Georgia. Alien Shurly and S. S. Register took letters to Olive Leaf, Clinch County, Georgia. E. J. Griffin and J. E. Johnson brought letters from Hebron, Hamilton County, Florida. A. R. Shiner brought a letter from Prospect, Hamilton County, Florida. W. H. Johns and A. D. Bowling brought letters from Pleasant Grove, Baker County, Florida. S. S. Register, C. Clk.

October 15, 1903. Divine service by Elder J. N. Newborn. Called Bro. J. N. Newborn as pastor for the coming year. He stated that he would give his answer at the next meeting. S. S. Register, C. Clk.

There are no further minutes. Page 178 is entitled "1896 - Names Carried to New Book" and gives a list of the members as follows:

Claricy Crews – excluded
Rebecca Allen – excluded
Wm. B. Crews – dead
Thomas H. Pennington – dismissed by letter
Joseph Wetherington
Nancy Register
Saviller Allen
Henryetta Petty
Caroline L. Pennington – dis. by letter
S. L. Wetherington – dis. by letter
Elizabeth Rolerson
W. W. Eddy – excluded
C. C. Crews – expelled
Sarah Allen – dead
Allen Shurley
Wily Allen – dismissed by letter
Molly Brown
T. J. McCall – dismissed by letter
Noah Padgett – dismissed by letter
Ervin Skinner
Emily Daugharity

Mary Elizabeth Crews – dead 1897
Martha D. Smith
John N. Crews
S. B. Parker – dead
Eliza Wetherington – dead
Martha Burnett
A. Petty – expelled, restored, dead
Mary Langdale
Samuel Register – restored
W. W. Wetherington – dismissed by letter
M. C. Rolerson
Matilda Eddy
F. R. Allen – restored
Martha Shuley – dead
Eliza Padgett
Roda Mobley
S. C. Parker
S. S. Register
Artimishia Padgett - dismissed by letter
Patsy Crews – dead Dec. ?
Clary Wetherington

William Allen – excluded, feeble
Noah Griffis – dead
Vashtiah Fourakers
James Fouracres - restored

Zilphia Durance - dismissed by letter
Francis L. Griffis - dismissed by letter

September 19, 1896

J. I. Mims
J. D. Fracier – excluded
Mary Griffis
J. H. Skinner – received by letter
Hansford Mimbs

Elizabeth Burnett
Charles Oliver
Anie Williams
S. B. Griffis

September 29, 1896

C. C. Crews
Zilphia Hunter
Mary Hunter, dead
Caroline Padgett, dead
Rebecca North, dismissed by letter
Mary Mims, dead, June 24, 1895
Barby Ginn, dismissed by letter
Martha Crews, expelled
Mary Sears, expelled
Mary Elizabeth Crews
Rebecca Allen, expelled
William B. Crews, dead
William McLane, dismissed by letter
James I. Mims, expelled
John N. Crews
William Allen, expelled
Nancy Davis, expelled
Mathew R. McCollors, dismissed by letter
Mary Wetherington, dismissed by letter
S. B. Parker
Emily Dougharity
Joseph Wetherington
Marian Pamento, expelled
Nancy Swearington, expelled
John Wetherington, restored, dis. by letter
Martha Burnett
Thomas Crofford, dismissed by letter
Martha H. Cowart, dismissed by letter
Latitia Griffin, dismissed by letter
Alexander Petty, expelled
Mary Langdale
Martha Cruse (Crews), dismissed by letter
John Cruse (Crews), dismissed by letter
Samuel Register
J. M. Canady, dismissed by letter
W. W. Wetherington, dismissed by letter
Joseph S. Dowling, dismissed by letter
Rosetta Hogans, dismissed by letter
W. W. Eddy, expelled
Joseph Lane, dead, Jan. 1894
W. H. Johns, dismissed by letter

William Johnson
Elizabeth Crews, dead
Claricy Crews
Sophia Burnett, dead
Jane Wetherington, dismissed by letter
Mariah Crews, expelled
Elizabeth N. Crews, dead
Lidy Blount {strike-through}
Welthy Ann Tyson, dismissed by letter
Mary W. Roberts, dead
Martha D. Smith
John I. {L.} Crews, expelled, restored, dead
John J. North, dead
Samuel S. Register
George W. Roberts, dead
Mary An(n) Register, dismissed
Mary H. Hunter, dead
Thomas H. Pennington, dis. By letter
Haynor Padget, dismissed by letter
Martha Crews, expelled
Frank Dougharity, dead
Elisea Wetherington, dead
Bethany Pamento, expelled
Eliga (Elijah) Griffin, dismissed by letter
W. L. Blunt, dismissed by letter
Sarah Kirkling, dismissed by letter
William H. Cowart, dismissed by letter
Saviler Allen
David Langdale, expelled 1895
Henrietta Petty
Caroline L. Pennington, dismissed by letter
Rebeca Cruse, dismissed by letter
Wm. Lee, dismissed by letter
Sarah Canady, dismissed by letter
M. L. Wetherington, dismissed by letter
Elizabeth Rolison
Aron D. Dowling, dismissed by letter
Berry Cruse {Crews}, dismissed by letter, Mar. '92
Matilda Eddy
J. R. Waldren {Waldron} expelled
Allis Johns, dismissed by letter

Joshua Hogans, dismissed by letter
Elizabeth Moats, dis. By letter, Sept., 91
C. C. Crews
A. H. Mathis, dismissed by letter
Sarah Allen
Martha Shearly, dead
Henry Padget, dead, 92
M. C. Rolinson
Noah Padget, dis. By letter '93
Artimitia Padget, dis. By letter, Nov. 1, '95
Rhoda Mobley
S. C. Parker, Dec. 15, 1894-Nov. '95
Irvin Skinner

David Moats, dismissed by letter, Sept. '92
L. J. Thrift, dead, '90
Frank Allen, dismissed
Jurdan Sumner, dismissed by letter
Allen Shearly
Eliza Padget
Wiley Allen, dismissed by letter
Clary Wetherington, 1893
Zilphey Durance, dismissed
Molley Brown
T. J. McCall, dismissed by letter
Patsey Crews, died Dec. 25, 1895

W. M. Register is my name and single is my life.